

### BOARD OF TRUSTEES REGULAR BOARD MEETING

**Board of Trustees** 

Joyce Dalessandro Kristin Gibson Beth Hergesheimer Melisse Mossy Maureen "Mo" Muir

**Superintendent** Robert A. Haley, Ed.D.

TUESDAY, APRIL 21, 2020 10:00 AM **M**EETING WILL BE HELD VIRTUALLY.

Welcome to the meeting of the San Dieguito Union High School District Board of Trustees.

This meeting will be held in accordance with Executive Orders N-25-20 and N-33-20, and the County of San Diego Health and Human Services Order of the Health Officer and Emergency Regulations issued on April 10, 2020. A copy of each order is available online at <a href="www.sduhsd.net">www.sduhsd.net</a> and posted at 710 Encinitas Boulevard, Encinitas, CA. The meeting will be live-streamed and the link will be posted online at <a href="www.sduhsd.net">www.sduhsd.net</a> prior to the start of the meeting. Members of the Board of Trustees will be permitted to participate virtually/telephonically. Please note the meeting will be video and audio recorded.

Members of the public who wish to address the Board of Trustees may do so during the meeting by submitting a request using this <u>form</u> by 5:00 pm on Monday, April 20, 2020.

#### **AGENDA**

### 1. CALL TO ORDER

- a. WELCOME
- b. PLEDGE OF ALLEGIANCE
- 2. APPROVAL OF AGENDA
- 3. CLOSED SESSION NONE SCHEDULED
- 4. RECONVENE TO OPEN SESSION NONE SCHEDULED
- 5. REPORTS NONE SCHEDULED
- 6. RECOGNITION NUTRITION SERVICES DEPARTMENT / SCHOOL LUNCH HERO DAY / MAY 1, 2020
- 7. PRESENTATION NONE SCHEDULED
- 8. PUBLIC COMMENT NON-AGENDA ITEMS (Please see public comment process noted above.)

In accordance with the Brown Act, no discussion or action may be taken by the Board of Trustees on non-agenda items; however, the Board may 1) acknowledge receipt of the information; 2) refer the matter to staff for further study; or 3) refer the matter to a future agenda.

9. Consent Agenda – public comment, if any

Members of the public are entitled to comment on items on the consent agenda. Trustees may ask for additional information regarding items on the consent agenda. Items on the consent agenda will be voted on in one motion unless a member of the board, staff or public requests that the item be removed and voted on separately, in which case the Board President will determine when it will be called and considered for action.

#### a. Consent Agenda

- i. APPROVAL OF MINUTES (3) / MARCH 19, 2020 SPECIAL & REGULAR MEETINGS AND APRIL 15, 2020 SPECIAL MEETING
- ii. APPROVAL/RATIFICATION OF AGREEMENTS & AMENDMENTS TO AGREEMENTS
- iii. RATIFICATION OF PURCHASE ORDERS LISTING

- iv. RATIFICATION OF WARRANTS REPORT LISTING
- v. Approval of Cooperative Purchasing Instruments

#### b. Consent Agenda

i. APPROVAL/RATIFICATION OF PERSONNEL REPORTS

### 10. ACTION / DISCUSSION ITEMS

- a. Consideration of Distance Learning Plan public comment, if any
- b. Consideration of Adoption of Resolution / Lease-Leaseback Agreement / Torrey Pines HS / Building Modernization & New Digital Arts/Arts Classroom Project public comment, if any
- c. Consideration of Adoption of Resolution for Designation of Applicant's Agent for Non-State Agencies / COVID-19 Pandemic public comment, if any
- d. Consideration of Adoption of the Resolution Declaring May 4-8, 2020, "Teacher Appreciation Week", and May 5, 2020, "Day of the Teacher" public comment, if any
- e. Consideration of Adoption of the Resolution Declaring May 17-23, 2020, "Classified School Employees Week" public comment, if any
- f. Consideration of Revised Management Employees Salary Schedule public comment, if any
- g. Consideration of Acceptance of Gifts & Donations public comment, if any

### 11. INFORMATION ITEMS

a. SUPERINTENDENT'S REPORT – DISTRICT RESPONSE PLANNING TO COVID-19

### 12. FUTURE AGENDA ITEMS

### 13. ADJOURNMENT

The next regularly Board Meeting is scheduled on <u>Thursday, May 21, 2020, at 5:00 PM</u> in the SDUHSD District Office Board Room 101. The District Office is located at 710 Encinitas Blvd., Encinitas, CA, 92024. During this time, the meeting may be scheduled virtually.



### MEETING PROTOCOL

**Board of Trustees** 

Joyce Dalessandro Kristin Gibson Beth Hergesheimer Melisse Mossy Maureen "Mo" Muir

**Superintendent** Robert A. Haley, Ed.D.

The members of the San Dieguito Union High School District Board of Trustees are locally elected officials, serve four-year terms of office, and are responsible for the schools' educational programs, in grades seven through twelve. The Board is a policy-making body whose actions are guided by the District's vision, mission, and goals. Administration of the District is delegated to a professional administrative staff led by the Superintendent. Board Members are required to conduct the programs of the schools in accordance with the Constitution of the State of California, the California Education Code, and other laws relating to schools enacted by the Legislature, in addition to policies and procedures adopted by the Board of Trustees.

### PUBLIC COMMENTS (Please see public comment process noted above.)

Members of the public are entitled to comment on items listed on the agenda for Board consideration or deliberation. If you wish to speak regarding an item on the agenda, please *submit a request using this <u>form</u> by 5:00 pm on Monday, April 20, 2020.* At the discretion of the Board President, members of the public are entitled to speak on agenda items either immediately after the item is called or following background information provided related to the item. Members of the public are entitled to comment on an agenda item only once at any meeting. Although the Board President may seek additional information, participation in debate on any item before the Board shall be limited to the Board and staff. The Board President shall determine the order of speakers, when the Board President calls a member of the public, they are asked, but not required, to provide their names prior to making comments. Members of the public are entitled to speak on matters within the jurisdiction of the Board, but not on the agenda during the public comment portion of the meeting. The Board President may acknowledge receipt of the information, refer to staff for further study, or refer the matter to a future agenda, but there shall be no discussion or action taken by the Board.

Please note the meeting is video recorded and will be published online. Comments are limited to three (3) minutes per person and may not be increased through donations of time by other members of the public. The total public comment time for agenda and non-agenda items shall not exceed twenty (20) minutes.

### **PUBLIC INSPECTION OF DOCUMENTS**

In compliance with Government Code 54957.5, agenda-related documents that have been distributed to the Board less than 72 hours prior to the Board Meeting will be available for review on the district website, <a href="www.sduhsd.net">www.sduhsd.net</a> and/or at the district office. Please contact the <a href="Office of the Superintendent">Office of the Superintendent</a> for more information.

#### **CONSENT CALENDAR**

All matters listed under Consent are those on which the Board has previously deliberated or which can be classified as routine items of business. Members of the public are entitled to comment on items on the consent agenda. Trustees may ask for additional information regarding items on the consent agenda. Items on the consent agenda will be voted on in one motion unless a member of the board, staff or public requests that the item be removed and voted on separately, in which case the Board President will determine when it will be called and considered for action.

#### **CLOSED SESSION**

The Board may meet in Closed Session to consider qualified matters of litigation, employee negotiations, student discipline, employee grievances, personnel qualifications, and/or real estate negotiations which are timely.

#### **CELL PHONES / ELECTRONIC DEVICES**

As a courtesy to all meeting attendees, please set cell phones and electronic devices to silent mode and engage in conversations outside the meeting room.

In compliance with the Americans with Disabilities Acif you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Governing Board, please contact the Office of the Superintendent. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon requesthe District shall also make available this agenda and all other public records associated with the meeting in appropriate alternative formats for persons with a disability.

Canyon Crest Academy • Carmel Valley MS • Diegueño MS • Earl Warren MS • La Costa Canyon HS
Oak Crest MS • Pacific Trails MS • San Dieguito HS Academy • Sunset HS • Torrey Pines HS

# San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 14, 2020

**BOARD MEETING DATE:** April 21, 2020

PREPARED &

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: APPROVAL OF MINUTES (3) / March 19,

2020 Special & Regular Board Meetings and

April 15, 2020 Special Board Meeting

\*

### **EXECUTIVE SUMMARY**

The minutes of the March 19, 2020 Special and Regular Board meetings and the April 15, 2020 Special Board meeting are being recommended for approval, as attached.

### **RECOMMENDATION:**

It is recommended that the Board approve the minutes of the March 19, 2020 Special and Regular Board meetings, and the April 15, 2020 Special Board meeting, as shown in the attached supplements.

### **FUNDING SOURCE:**

Not applicable



## BOARD OF TRUSTEES SPECIAL MEETING MINUTES

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Board of Trustees
Joyce Dalessandro
Kristin Gibson

Kristin Gibson Beth Hergesheimer Melisse Mossy Maureen "Mo" Muir

**Superintendent** Robert A. Haley, Ed.D.

Thursday, March 19, 2020 8:45 am 710 ENCINITAS BLVD., DISTRICT OFFICE BOARD ROOM
ENCINITAS, CA 92024
AND VIA TELECONFERENCE

The Governing Board of the San Dieguito Union High School District held a Special Meeting on Thursday, March 19, 2020, at the above location.

### **ATTENDANCE / BOARD OF TRUSTEES:**

\*Link to video-recording.

- \*Joyce Dalessandro
- \*Kristin Gibson

Beth Hergesheimer

- \*Melisse Mossy
- \*Maureen "Mo" Muir

### ATTENDANCE / DISTRICT MANAGEMENT:

Robert A. Haley, Ed.D., Superintendent

Mark Miller, Deputy Superintendent

Tina Douglas, Associate Superintendent, Business Services

Cindy Frazee, Associate Superintendent, Human Resources

Bryan Marcus, Associate Superintendent, Educational Services

Joann Schultz, Executive Assistant to the Superintendent / Recording Secretary

### 1. CALL TO ORDER

a. Welcome / Meeting Protocol Remarks

President Hergesheimer called the meeting to order at 8:45 am.

b. Pledge of Allegiance

President Hergesheimer led the Pledge of Allegiance.

c. Approval of Agenda

Motion by Ms. Muir, seconded by Ms. Dalessandro, to approve the agenda of March 19, 2020 Special Meeting of the San Dieguito Union High School District, as presented.

BOARD Ayes: Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None; Absent: Dalessandro.

Motion unanimously carried.

<sup>\*</sup>Board Members Dalessandro, Gibson, Mossy and Muir participated in the Board meeting via teleconference in accordance with Executive Order N-25-20.

### 2. PUBLIC COMMENTS

No comments were made.

### **ACTION ITEMS**

3. Consideration of Resolution Declaring Emergency Conditions Exist At Schools And Offices In The District And Granting The Authorization Needed To Take Any And All Necessary Actions To Prepare And Respond Effectively To The Novel Coronavirus (COVID-19)

Motion by Ms. Dalessandro, seconded by Ms. Muir, to adopt the resolution declaring emergency conditions exist at schools and offices in the district and granting the authorization needed to take any and all necessary actions to prepare and respond effectively to the novel coronavirus (COVID-19), as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

| 4  | A - |     |      |      |
|----|-----|-----|------|------|
| 4. | AD. | JOU | IKNI | MENT |

**MINUTES ADOPTED:** 

The meeting was adjourned at 8:50 am.

| Melisse Mossy, Clerk                   | April 21, 2020 |
|--|----------------|
| Robert A. Haley, Ed.D., Superintendent | April 21, 2020 |



## BOARD OF TRUSTEES REGULAR BOARD MEETING MINUTES

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Board of Trustees

Joyce Dalessandro Kristin Gibson Beth Hergesheimer Melisse Mossy Maureen "Mo" Muir

**Superintendent** Robert A. Haley, Ed.D.

THURSDAY, MARCH 19, 2020 9:00 AM

DISTRICT OFFICE BOARD ROOM 101
710 ENCINITAS BLVD., ENCINITAS, CA 92024
AND VIA TELECONFERENCE

**ATTENDANCE** 

\*Link to video-recording.

BOARD OF TRUSTEES STUDENT BOARD REPRESENTATIVES

\*Joyce Dalessandro Jack Farfel, Canyon Crest Academy (Absent)

\*Kristin Gibson Grace Keefe, San Dieguito High School Academy (Absent)
Beth Hergesheimer Wendy Miyazaki, La Costa Canyon High School (Absent)

\*Melisse Mossy Cole Parker, Torrey Pines High School (Absent)
\*Maureen "Mo" Muir Sarah Trigg, Sunset High School (Absent)

### DISTRICT ADMINISTRATORS / STAFF

Robert A. Haley, Ed.D., Superintendent
Mark Miller, Deputy Superintendent
Tina Douglas, Associate Superintendent, Business Services
Cindy Frazee, Associate Superintendent, Human Resources
Bryan Marcus, Associate Superintendent, Educational Services
Joann Schultz, Executive Assistant to the Superintendent / Recording Secretary

### 1. CALL TO ORDER

- a. Welcome President Hergesheimer called the meeting to order at 9:00 a.m. and stated the meeting was being held in accordance with State of California Executive Order N-25-20.
- b. PLEDGE OF ALLEGIANCE President Hergesheimer led the Pledge of Allegiance.

#### 2. APPROVAL OF AGENDA

Motion by Ms. Muir, seconded by Ms. Mossy, to approve the agenda of March 19, 2020, Regular Board Meeting of the San Dieguito Union High School District, as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

#### 3. CLOSED SESSION -

The Board convened to Closed Session to discuss the following:

- a. Public Employee Discipline/Dismissal/Release (Gov't Code Sections 11126 & 54957)
- b. Student Matters (Case #2020-130SD & #2020-131SD)
- c. Conference with Labor Negotiators (Gov't Code Section 54957.6)

Unrepresented Employees: Deputy Superintendent & Associate Superintendents Agency Designated Representative: Superintendent

Unrepresented Employee: Superintendent

Agency Designated Representative: Board President

<sup>\*</sup>Board Members Dalessandro, Gibson, Mossy and Muir participated in the Board meeting via teleconference in accordance with Executive Order N-25-20.

#### 4. RECONVENE TO OPEN SESSION

The Board reconvened from Closed Session and there was nothing to report.

#### 5. REPORTS

#### a. SUPERINTENDENT

i. DISTRICT RESPONSE PLANNING TO COVID-19 AND SCHOOL CLOSURE

Dr. Haley and the Executive Cabinet provided a report on the district response planning to COVID-19 and school closure.

#### 6. RECOGNITION - NONE SCHEDULED

#### 7. Presentation - None Scheduled

### 8. Public Comment - Non-Agenda Items

Comments were made by April Llamas, and Suzanne Von Thaden.

#### 9. Consent Agenda

#### a. Consent Agenda

Motion by Ms. Dalessandro, seconded by Ms. Gibson, to approve Consent Agenda Item 9a, as presented.

- i. Approval of Minutes / February 27, 2020 Regular Meeting
- ii. ACCEPTANCE OF FIELD TRIPS
- iii. APPROVAL/RATIFICATION OF AGREEMENTS & AMENDMENTS TO AGREEMENTS
- iv. RATIFICATION OF PURCHASE ORDERS LISTING
- v. RATIFICATION OF WARRANTS REPORT LISTING

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### b. Consent Agenda

Motion by Ms. Dalessandro, seconded by Ms. Muir, to approve Consent Agenda Item 9b, as presented.

- i. APPROVAL/RATIFICATION OF PERSONNEL REPORTS
- ii. Pupil Services: Approval of Semester Suspension (Case #2020-130SD)
- iii. Pupil Services: Approval of Expulsion (Case #2020-131SD)

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### 10. ACTION ITEMS

### a. Consideration of Approval and Certification of the 2019-20 General Fund 2<sup>ND</sup> Interim Budget

Motion by Ms. Mossy, seconded by Ms. Gibson, to approve and certify the 2019-20 General Fund 2<sup>nd</sup> Interim Budget, as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### b. Public Hearing & Consideration of Resolution / Statutory Fee increase / with Urgency

- PUBLIC HEARING President Hergesheimer opened the hearing at 10:08 a.m. There being no comments, the hearing was closed at 10:08 a.m.
- Motion by Ms. Dalessandro, seconded by Ms. Muir, to adopt the resolution levying fees on development projects with urgency (30-day maximum), as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### c. Consideration of Resolution of Intention to Convey Amended Non-Exclusive Easement & Right-of-Way for Verizon Wireless / Torrey Pines High School

Motion by Ms. Muir, seconded by Ms. Gibson, to adopt the Resolution of Intention to Convey First Amendment to Grant of Easement at Torrey Pines High School Campus, as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### d. Consideration of Proposed Instructional Calendars / 2021-22, 2022-23 & 2023-24 School Years

Motion by Ms. Gibson, seconded by Ms. Dalessandro, to proposed Instructional Calendars for 2021-22, 2022-23 & 2023-24 school years, as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### e. Consideration of Revised Board Policies Series 4000, Personnel

Motion by Ms. Dalessandro, seconded by Ms. Gibson, to approve the annual updates, new, revisions and deletions to Board Policy Series 4000, Personnel, as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### f. Consideration of Revised Management Employees Salary Schedule / Addition of the Classification of Director of Maintenance & Operations

Motion by Ms. Dalessandro, seconded by Ms. Mossy, to approve the revised "Management Employees Salary Schedule, as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### g. Consideration of Unrepresented Employees Contract Amendments

PUBLIC COMMENTS – In order to be consistent with the Governor's Executive Order, written comments received from Wendy Gumb were read aloud by Ms. Schultz.

### i. Associate Superintendents (3)

### A. AMENDMENT TO EMPLOYMENT CONTRACT / ASSOCIATE SUPERINTENDENT OF BUSINESS SERVICES / TINA DOUGLAS

Motion by Ms. Gibson, seconded by Ms. Dalessandro, to approve the amendment to employment contract entered into with Tina Douglas, Associate Superintendent of Business Services, extending the contract term through

June 30, 2023; increasing the annual salary compensation by 3.5%, for an annual salary amount of \$205,352 in accordance with the Executive Cabinet Salary Schedule, effective July 1, 2019.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### B. AMENDMENT TO EMPLOYMENT CONTRACT / ASSOCIATE SUPERINTENDENT OF EDUCATIONAL SERVICES / BRYAN MARCUS

Motion by Ms. Gibson, seconded by Ms. Dalessandro, to approve the amendment to employment contract entered into with Bryan Marcus, Associate Superintendent of Educational Services, extending the contract term through June 30, 2023; increasing the annual salary compensation by 3.5%, for an annual salary amount of \$205,352 in accordance with the Executive Cabinet Salary Schedule, effective July 1, 2019.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### C. AMENDMENT TO EMPLOYMENT CONTRACT / ASSOCIATE SUPERINTENDENT OF HUMAN RESOURCES / CINDY FRAZEE

Motion by Ms. Mossy, seconded by Ms. Gibson, to approve the amendment to employment contract entered into with Cindy Frazee, Associate Superintendent of Human Resources, extending the contract term through June 30, 2023; increasing the annual salary compensation by 3.5%, for an annual salary amount of \$205,352 in accordance with the Executive Cabinet Salary Schedule, effective July 1, 2019.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

### ii. DEPUTY SUPERINTENDENT

### A. AMENDMENT TO EMPLOYMENT CONTRACT / DEPUTY SUPERINTENDENT / MARK MILLER

Motion by Ms. Dalessandro, seconded by Ms. Gibson, to approve the amendment to employment contract entered into with Mark Miller, Deputy Superintendent, extending the contract term through June 30, 2023; increasing the annual salary compensation by 3.5%, for an annual salary amount of \$210,485 in accordance with the Executive Cabinet Salary Schedule, effective July 1, 2019.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

#### iii. SUPERINTENDENT

### A. AMENDMENT TO EMPLOYMENT CONTRACT / SUPERINTENDENT / ROBERT A. HALEY

Motion by Ms. Gibson, seconded by Ms. Dalessandro, to approve the amendment to employment contract entered into with Robert A. Haley, Ed.D., Superintendent, extending the contract term through June 30, 2023; increasing the annual salary compensation by 3.5%, for an annual salary amount of \$270,746 in accordance with the Executive Cabinet Salary Schedule, effective July 1, 2019.

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BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy; Noes: Muir; Abstain: None.

Motion carried.

### h. Consideration of Acceptance of Gifts & Donations

PUBLIC COMMENTS – In order to be consistent with the Governor's Executive Order, written comments received from Wendy Gumb were read aloud by Ms. Schultz.

Motion by Ms. Gibson, seconded by Ms. Mossy, to accept the gifts and donations to the district, as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy, Muir; Noes: None; Abstain: None.

Motion unanimously carried.

- 11. INFORMATION AND DISCUSSION ITEMS NONE SCHEDULED
- **12. FUTURE AGENDA ITEMS –** Future Master Strategic Plan to include pools and fields at Earl Warren Middle School.
- 13. ADJOURNMENT

The meeting adjourned at 10:39 a.m.

| Melisse Mossy, Board Clerk             | Date: April 21, 2020 |
|--|----------------------|
| Robert A. Haley, Ed.D., Superintendent | Date: April 21, 2020 |
| MINUTES ADOPTED:                       |                      |



### **BOARD OF TRUSTEES** SPECIAL MEETING **MINUTES**

Board Agenda Packet, 04-21 ITEM 9a-i

**Board of Trustees** 

Joyce Dalessandro Kristin Gibson Beth Hergesheimer Melisse Mossy Maureen "Mo" Muir

Superintendent Robert A. Haley, Ed.D.

### WEDNESDAY, APRIL 15, 2020 10:00 AM

MEETING WAS HELD VIRTUALLY.

The Governing Board of the San Dieguito Union High School District held a Special Meeting on Wednesday, April 15, 2020, virtually.

### **ATTENDANCE / BOARD OF TRUSTEES:**

\*Link to video-recording.

\*Joyce Dalessandro

\*Kristin Gibson

Beth Hergesheimer

\*Melisse Mossy

\*Maureen "Mo" Muir

\*Board President Hergesheimer participated in the Board meeting at 710 Encinitas Blvd., Encinitas, and Board Members Dalessandro, Gibson, Mossy and Muir participated in the Board meeting virtually in accordance with Executive Orders N-25-20, N-33-20 and Public Health Executive Order issued on April 10, 2020.

### ATTENDANCE / DISTRICT MANAGEMENT:

Robert A. Haley, Ed.D., Superintendent

\*Mark Miller, Deputy Superintendent

\*Tina Douglas, Associate Superintendent, Business Services

\*Cindy Frazee, Associate Superintendent, Human Resources

\*Bryan Marcus, Associate Superintendent, Educational Services

Joel Van Hooser, Director of Information Technology

Shannon Martinez, Executive Assistant, Administrative Services

Joann Schultz, Executive Assistant to the Superintendent / Recording Secretary

\*Executive Cabinet Members participated in the Board meeting virtually.

### 1. CALL TO ORDER

a. Welcome / Meeting Protocol Remarks

President Hergesheimer called the meeting to order at 10:00 a.m. Hergesheimer stated the public was given the opportunity to submit written public comments prior to the start of the meeting, and if any comments were received, they have been shared with the Board of Trustees, may be read aloud if requested, and will be posted on the website.

b. PLEDGE OF ALLEGIANCE

President Hergesheimer led the Pledge of Allegiance.

### c. APPROVAL OF AGENDA

Motion by Ms. Dalessandro, seconded by Ms. Mossy, to approve the agenda of April 15, 2020 Special Meeting of the San Dieguito Union High School District, as presented.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy; Noes: None; Abstain: None. Ms. Muir was unable to vote due to a technical issue with her microphone. *Motion unanimously carried.* 

### **ACTION ITEMS**

### 2. Consideration of Changing April 21, 2020 Regular Board Meeting Start Time to 10:00 am

Motion by Ms. Gibson, seconded by Ms. Dalessandro, to change the start time of the April 21, 2020, Regular Board meeting to 10:00 a.m.

BOARD Ayes: Dalessandro, Gibson, Hergesheimer, Mossy; Noes: None; Abstain: None. Ms. Muir was unable to vote due to a technical issue with her microphone.

Motion unanimously carried.

### **INFORMATION ITEMS**

### 3. SUPERINTENDENT'S REPORT - DISTANCE LEARNING

Dr. Haley and his Executive Cabinet team provided an update on distance learning.

### 4. ADJOURNMENT

The meeting was adjourned at 11:01 a.m.

| Melisse Mossy, Clerk                   | April 21, 2020 |
|--|----------------|
| Robert A. Haley, Ed.D., Superintendent | April 21, 2020 |
| MINUTES ADOPTED:                       |                |

ITEM 9a-ii

# San Dieguito Union High School District <a href="https://www.ncbi.nlm.nih.gov/">INFORMATION REGARDING BOARD AGENDA ITEM</a>

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 8, 2020

**BOARD MEETING DATE:** April 21, 2020

**PREPARED BY:** Debra Kelly, Director of Purchasing

Tina Douglas, Associate Superintendent,

**Business Services** 

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: APPROVAL / RATIFICATION OF

PROFESSIONAL SERVICES AGREEMENTS /

**AMENDMENTS TO AGREEMENTS** 

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### **EXECUTIVE SUMMARY**

The attached Report summarizes agreements / amendments to agreements from district departments.

### **RECOMMENDATION:**

It is recommended that the Board approve/ratify the agreements/amendments to agreements, as shown in the attached Report.

### **FUNDING SOURCE:**

As noted on the attached report.

### 2019\20 Approval/Ratification of Agreements April 21, 2020 Board Meeting

ITEM 9a-ii

Agreements Recommended for Board Approval

| #  | ements Recommended for Board Appr<br>AGREEMENT VENDOR | DESCRIPTION OF SERVICES   | FUNDING SOURCE  | AMOUNT NOT TO EXCEED                      | START DATE | END DATE  |
|----|---|---|---|---|------------|---|
| 1  | Culver Newlin   | Provide furniture for the new COAST Academy at the Reqeuza Educational Center.  | Building Fund Prop 39 Fund 21-39                        | \$71,603.42                               | 4/22/2020  | Completion  |
| 2  | Arensen Office Furniture                              | Provide furniture for the administration offices at the new Sunset High School at the Requeza Educational Center.   | Building Fund Prop 39 Fund 21-39                        | \$60,513.75                               | 4/22/2020  | Completion  |
| 3  | Culver Newlin   | Provide furniture for the new Sunset High School Campus at the Requeza Education Center.  | Building Fund Prop 39 Fund 21-39                        | \$206,101.12                              | 4/22/2020  | Completion  |
| 4  | Vector Resources, Inc.                                | Provide and install security cameras for the new Sunset High School Campus at the Requeza Educational Center.   | Building Fund Prop 39 Fund 21-39                        | \$26,799.89                               | 4/22/2020  | Completion  |
| 5  | Vector Resources, Inc.                                | Provide and install security cameras for San Dieguito High School Academy.  | Mello-Roos Funds  | \$140,218.07                              | 4/22/2020  | Completion  |
| 6  | Field Turf  | Provide and install the Field Turf Genius maintenance system at the high school artificial turf athletic fields, including the cost of 10-year monitoring and maintenance.  | Capital Facilities Fund 25-19 and<br>General Fund 01-00 | \$160,000.00                              | 4/22/2020  | 04/21/30  |
| 7  | Cross Civil Engineering                               | Provide field topographic and utility location surveys for District Office Modernization Project.   | Capital Facilities Fund 25-19                           | \$8,800.00 Plus<br>Reimbursable Expenses  | 4/22/2020  | Completion  |
| 8  | Nova Services, Inc.                                   | Provide engineering services through construction administration for improvements to bioswales at La Costa Canyon High School, for conformance with City of Carlsbad regulations.   | General Fund 01-00                                      | \$32,700.00                               | 4/22/2020  | Completion  |
| 9  | Nova Services, Inc.                                   | Provide engineering services through construction administration for improvements to vegetated BMP's at La Costa Valley Athletic Fields, for conformance with City of Carlsbad regulations.   | General Fund 01-00                                      | \$37,200.00                               | 4/22/2020  | Completion  |
| 10 | GEM Industrial Electric, Inc.                         | La Costa Canyon High School Maverick Park Project CB2020-14.  | LCCHS Foundation and Capital Facilities Fund 25-19      | \$376,500.00                              | 4/22/2020  | Completion  |
| 11 | European Style Painting                               | La Costa Canyon High School Interior Painting Project CB2020-10.  | General Fund 01-00                                      | \$53,000.00                               | 4/22/2020  | Completion  |
| 12 | GEM Industrial Electric, Inc.                         | Canyon Crest Academy Perimeter Enhancements Project CB2020-16.  | Mello-Roos Funds  | \$86,500.00                               | 4/10/2020  | Completion  |
| 13 | Kitchell CEM  | Provide consulting services for a district-wide facilities assessment.  | Capital Facilities Fund 25-19                           | \$343,551.00                              | 4/22/2020  | Completion  |
| 14 | Elite Relocation Services                             | To provide crews for packing and moving at the La Costa Canyon High School Culinary Arts Modernization Project.   | Building Fund Prop 39 Fund 21-39                        | \$2,515.74                                | 4/22/2020  | Completion  |
| 15 | Government Financial Strategies, Inc.                 | In coordination with the San Diego County Office of Education (SDCOE) San Diego County School Districts Tax and Revenue Anticipation Notes Program (TRANs) review and provide feedback on unrestricted funds cash flow, evaluate alternative methods of addressing potential projected cash flow shortfalls, provide background on TRANs, prepare a TRANs sizing model, and provide other TRANs services as needed if the district decides to issue TRANs as part of the San Diego County School Districts TRANs Program. | General Fund/ Unrestricted 01-00                        | At the rates established in the agreement | 03/08/20   | Until completion of all<br>activities involved in the<br>TRANs Series 2020<br>Program |
| 16 | E-Control Systems, Inc.                               | Provide IntelliSense Monitoring Systems and Hosted Monitoring Software for SDUHSD Nutrition Services refrigeration systems.   | Cafeteria Fund/ 13-00                                   | At the rates established in the agreement | 04/07/20   | Until project completion and then annual software license renewals                    |

### 2019-20 Approval/Ratification of Amendments to Agreements April 21, 2020 Board Meeting

ITEM 9a-ii

Amendments to Agreements Recommended for Board Approval

| # | AGREEMENT VENDOR                        | DESCRIPTION OF SERVICES  | FUNDING SOURCE                      | AMENDED AMOUNT | AMOUNT NOT TO EXCEED | START DATE | END DATE   |
|---|---|--|-------------------------------------|----------------|----------------------|------------|------------|
| 1 | SVA Architects                          | Amend Contract CA2018-13 for architectural/engineering services at the Sunset High School Campus Reconstruction Project.   | Building Fund Prop 39<br>Fund 21-39 | \$11,495.00    | \$1,039,650.00       | 11/03/17   | Completion |
| 2 | Class Leasing                           | Amend Contract CA2014-49 extending the lease on the relocatable teacher's prep room for Sunset High School Interim Campus on a month-to-month basis, plus dismantle/return fees.   | Building Fund Prop 39<br>Fund 21-39 | \$4,705.00     | \$31,495.00          | 06/18/14   | 8/31/2020  |
| 3 | Mobile Modular                          | Amend Contract CB2014-07 extending the lease on interim campus relocatables for Sunset High School Interim Campus on a month-to-month basis.   | Building Fund Prop 39<br>Fund 21-39 | \$34,124.76    | \$902,096.40         | 1/17/2014  | 8/31/2020  |
| 4 | Johnson Controls Fire Protection,<br>LP | Increasing the annual not to exceed amount for fire alarm test and inspection services, sprinkler test and inspection services, fire extinguisher test and inspection services, kitchen hood test and inspection services, fire alarm monitorings, fire hydrant test and inspection services, fire hose inspection services, and system parts and repairs for all systems as needed district wide. | General Fund/ Unrestricted<br>01-00 | \$15,000.00    | \$220,383.00         | NA         | NA         |

# San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 13, 2020

**BOARD MEETING DATE:** April 21, 2020

**PREPARED BY:** Tina Douglas, Associate Superintendent,

**Business Services** 

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: RATIFICATION OF PURCHASE ORDERS

**LISTING** 

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### **EXECUTIVE SUMMARY**

Please find the attached Purchase Orders listing submitted for your ratification.

### **RECOMMENDATION:**

It is recommended that the Board ratify the purchase orders listing, as shown in the attached supplement.

### **FUNDING SOURCE:**

Not applicable.

### ITEM 9a-iii

| PO REPORT MARCH 6, 2019 THROUGH APRIL 8, 2020 |      |   |     |                                |             |
|---|------|---|-----|--------------------------------|-------------|
| PO NBR  | FUND | VENDOR                                  | LOC | DESCRIPTION                    | AMOUNT      |
| 0000014982                                    | 2139 | VAZQUEZ R WELDING                       | 007 | Equipment                      | \$1,100.00  |
| 0000014983                                    | 0100 | SAN DIEGUITO TROPHY                     | _   | Materials And Supplies         | \$124.46    |
| 0000014984                                    | 0100 | GREATSOIL LLC                           | _   | Materials And Supplies         | \$2,473.40  |
| 0000014985                                    | 0100 | STAPLES ADVANTAGE                       | 500 | Materials And Supplies         | \$100.00    |
| 0000014986                                    | 0100 | SCHOOL SPECIALTY, INC                   | 500 | Materials And Supplies         | \$309.35    |
| 0000014987                                    | 0100 | MAXIM HEALTHCARE SERVICES INC           | 002 | Professional/Consult Svs       | \$32,467.50 |
| 0000014988                                    | 0100 | SSID #9068783581                        | 002 | Mediation Settlements          | \$25,000.00 |
| 0000014989                                    | 0100 | SSID #5172707790                        | 002 | Other Serv.& Oper.Exp.         | \$2,250.00  |
| 0000014990                                    | 0100 | Daily Journal Corporation               | 007 | Advertising                    | \$127.40    |
| 0000014992                                    | 0100 | COMM USA INC                            | 500 | Materials And Supplies         | \$248.90    |
| 0000014993                                    | 0100 | TARGET SPECIALTY PRODUCTS               | 012 | Conference, Workshop, Sem.     | \$99.00     |
| 0000014994                                    | 0100 | PERMA BOUND                             | 003 | Books Other Than Textbooks     | \$4,890.45  |
| 0000014995                                    | 0100 | ARTIANO SHINOFF                         | 007 | Legal Expense                  | \$80.00     |
| 0000014996                                    | 0100 | NCTD                                    | 002 | Fees - Business, Admission,Etc | \$360.00    |
| 0000014997                                    | 0100 | FISHER SCIENTIFIC EMD                   | 500 | Materials And Supplies         | \$180.48    |
| 0000014998                                    | 2519 | CULVER-NEWLIN INC                       | 007 | Materials And Supplies         | \$17,552.40 |
| 0000014998                                    | 2519 | CULVER-NEWLIN INC                       | 007 | Non-Capitalized Equipment      | \$54,722.14 |
| 0000014999                                    | 0100 | Daily Journal Corporation               | 012 | Advertising                    | \$296.40    |
| 0000015000                                    | 0100 | TOTAL ONLINE PROTECTION LLC             | 012 | Repairs & Maintenance          | \$38,764.84 |
| 0000015001                                    | 0100 | FRONTIER FENCE COMPANY INC              | 012 | Repairs & Maintenance          | \$2,941.00  |
| 0000015002                                    | 0100 | JANUS CORPORATION                       | 012 | Repairs & Maintenance          | \$6,942.00  |
| 0000015003                                    | 0100 | MEDCO SUPPLY CO INC                     | 002 | Materials And Supplies         | \$116.62    |
| 0000015004                                    | 0100 | HERFF JONES, INC                        | 500 | Materials And Supplies         | \$2,786.85  |
| 0000015005                                    | 0100 | KELLY PAPER                             | 500 | Materials And Supplies         | \$5,000.00  |
| 0000015006                                    | 0100 | SAN DIEGO UNIFIED SCH DIST              | 002 | Oth Tuit-X Cost/Defic Pmts-Sch | \$69,600.00 |
| 0000015007                                    | 0100 | ADAPTIVATION INC                        | 002 | Materials And Supplies         | \$229.42    |
| 0000015008                                    | 0100 | B AND H PHOTO-VIDEO                     | 003 | Materials And Supplies         | \$342.91    |
| 0000015008                                    | 0100 | B AND H PHOTO-VIDEO                     | 003 | Non-Capitalized Tech Equipment | \$8,240.31  |
| 0000015009                                    | 0100 | HOME DEPOT CREDIT SERVICES              | 600 | Repairs & Maintenance          | \$1,316.66  |
| 0000015010                                    | 0100 | LASERCYCLE USA INC                      | 500 | Materials And Supplies         | \$31.00     |
| 0000015011                                    | 0100 | Trebron Company, inc.                   | 017 | Computer Licensing             | \$44,767.44 |
| 0000015012                                    | 0100 | STAPLES ADVANTAGE                       | 500 | Materials And Supplies         | \$107.00    |
| 0000015014                                    | 0100 | SENOR WOOLY                             | 600 | Materials And Supplies         | \$85.00     |
| 0000015015                                    | 0100 | FREE FORM CLAY & SUPPLY                 | 600 | Materials And Supplies         | \$401.00    |
| 0000015016                                    | 0100 | ALEKS CORP/MCGRAW HILL                  | 001 | Computer Licensing             | \$299.60    |
| 0000015017                                    | 0100 | Center for Autism and Related Disorders | 002 | Professional/Consult Svs       | \$858.33    |
| 0000015018                                    | 0100 | Center for Autism and Related Disorders | 002 | Professional/Consult Svs       | \$8,921.25  |
| 0000015019                                    | 0100 | AT&T LONG DISTANCE                      | 017 | Communications-Telephone       | \$60.00     |
| 0000015020                                    | 0100 | AMAZON CAPITAL SERVICES, INC.           | 500 | Materials And Supplies         | \$100.00    |
| 0000015021                                    | 0100 | SAN DIEGO COUNTY OFFICE OF EDUCATION    | 500 | Conference, Workshop, Sem.     | \$200.00    |
| 0000015022                                    | 0100 | SCHOOL HEALTH CORPORATION               | 002 | Materials And Supplies         | \$52.22     |
| 0000015023                                    | 0100 | FREE FORM CLAY & SUPPLY                 | 500 | Materials And Supplies         | \$787.70    |
| 0000015024                                    | 0100 | SNAP ON INDUSTRIAL                      | 600 | Equipment                      | \$24,541.97 |
| 0000015025                                    | 1300 | ALL AMERICAN PLASTIC                    | 014 | Purchases Supplies             | \$1,800.00  |
| 0000015026                                    | 0100 | MRC360 AKA MR COPY                      | 001 | Materials And Supplies         | \$198.18    |
| 0000015027                                    | 0100 | DIGITAL NETWORKS GROUP, INC.            | 017 | Repairs & Maintenance          | \$867.50    |
| 0000015028                                    | 0100 | Malwarebytes Inc.                       | 017 | Data Processing Contract       | \$10,000.80 |
| 0000015029                                    | 2139 | RANCHO SANTA FE SEC SYSTEMS             | 007 | New Construction               | \$20,140.00 |
| 0000015030                                    | 2139 | CA DEPT OF EDUCATION                    | 007 | New Construction               | \$9,871.68  |
| 0000015031                                    | 2139 | CA DEPT OF EDUCATION                    | 007 | New Construction               | \$3,560.62  |

### ITEM 9a-iii

| 0000015032 | 0100 | LANELAW CLIENT TRUST ACCT               | 002 | Mediation Settlements          | \$36,359.62    |
|------------|------|---|-----|--------------------------------|----------------|
| 0000015032 |      | UNITED REFRIGERATION INC                |     | Materials And Supplies         | \$2,155.00     |
|            |      |   | _   | • • •                          |                |
|            | 0100 | UNITED REFRIGERATION INC                | 012 | Non-Capitalized Equipment      | \$1,077.50     |
| 0000015034 |      | XEROX CORPORATION                       | 500 | Copy Charges                   | \$2,801.50     |
| 0000015035 |      | UNITED SITE SERVICES                    | 007 | Improvements                   | \$1,042.98     |
| 0000015036 |      | JOHNSON CONTROLS FIRE PROTECTION LP     |     | Repairs & Maintenance          | \$15,000.00    |
| 0000015037 |      | VORTEX INDUSTRIES                       |     | Repairs & Maintenance          | \$14,000.00    |
| 0000015038 |      | S AND R TOWING INC                      | 600 | Other Serv.& Oper.Exp.         | \$226.00       |
|            |      | ENGIE SERVICES U.S., INC                | 007 | Data Processing Contract       | \$33,028.00    |
| 0000015040 |      | ENGIE SERVICES U.S., INC                |     | Data Processing Contract       | \$38,998.67    |
| 0000015041 |      | SAN DIEGO CO AIR POLLUTION CONTROL DIST |     | Fees - Business, Admission,Etc | \$287.00       |
| 0000015042 |      | FREDRICKS ELECTRIC INC                  | 007 | Improvements                   | \$4,260.00     |
| 0000015043 | 0100 | LM RASMUSSEN CONSTRUCTION               | 012 | Repairs & Maintenance          | \$5,000.00     |
| 0000015043 | 0100 | LM RASMUSSEN CONSTRUCTION               | 600 | Repairs & Maintenance          | \$4,895.00     |
| 0000015044 | 2518 | SAN DIEGO UNION-TRIBUNE, LLC            | 007 | Fees - Business, Admission,Etc | \$274.92       |
| 0000015045 | 0100 | Lavinia Group, LLC                      | 003 | Professional/Consult Svs       | \$6,600.00     |
| 0000015046 | 0100 | CURRIER & HUDSON                        | 021 | Legal Expense                  | \$35,000.00    |
| 0000015047 | 0100 | STEVEN SMITH LANDSCAPE, INC.            | 012 | Other Serv.& Oper.Exp.         | \$9,100.00     |
| 0000015048 | 0100 | ALTA COPY, PRINT, DESIGN                | 600 | Materials And Supplies         | \$77.00        |
| 0000015049 | 0100 | COLLEGE BOARD                           | 600 | Materials And Supplies         | \$7,223.00     |
| 0000015050 | 0100 | ENCINITAS BEE COMPANY                   | 012 | Pest Control                   | \$150.00       |
| 0000015051 | 2139 | NINYO & MOORE                           | 007 | Improvements                   | \$30,388.00    |
| 0000015052 | 2518 | SAN DIEGO UNION-TRIBUNE, LLC            | 007 | Advertising                    | \$274.92       |
| 0000015053 | 2139 | CONSULTING & INSPECTION SVCS            | 007 | Improvements                   | \$41,160.00    |
| 0000015054 | 2519 | SPV Associates, Inc.                    | 007 | Consultants-Computer           | \$25,000.00    |
| 0000015055 | 2139 | CONAN CONSTRUCTION, INC.                | 007 | Improvements                   | \$1,092,000.00 |
| 0000015056 | 2519 | GEM INDUSTRIAL, INC.                    | 007 | Improvements                   | \$82,860.00    |
| 0000015057 | 2139 | DIGITAL NETWORKS GROUP, INC.            | 007 | Technology Equipment           | \$127,312.23   |
| 0000015058 | 2139 | DIGITAL NETWORKS GROUP, INC.            | 007 | Technology Equipment           | \$14,326.44    |
| 0000015059 | 1300 | SOUTHWEST SCHOOL/OFFICE SUPPLY          | 014 | Materials And Supplies         | \$129.30       |
| 0000015060 | 1300 | E-CONTROL SYSTEMS INC                   | 014 | Computer Licensing             | \$3,675.00     |
| 0000015060 |      | E-CONTROL SYSTEMS INC                   | 014 | Non-Capitalized Equipment      | \$3,814.70     |
| 0000015061 |      | CINTAS                                  | 014 | Materials And Supplies         | \$6,206.40     |
| 000014476A |      | CAROLINA BIOLOGICAL SUPPLY CO           |     | Materials And Supplies         | \$623.39       |
|            |      |   |     |                                |                |

**REPORT TOTAL** 

\$2,051,640.35

# San Dieguito Union High School District <a href="https://www.ncbi.nlm.nih.gov/">INFORMATION REGARDING BOARD AGENDA ITEM</a>

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 13, 2020

**BOARD MEETING DATE:** April 21, 2020

**PREPARED BY:** Tina Douglas, Associate Superintendent,

**Business Services** 

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: RATIFICATION OF WARRANTS REPORTS

**LISTING** 

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### **EXECUTIVE SUMMARY**

Please find the following warrants reports listing submitted for your ratification:

- 1. Warrants
- 2. Revolving Cash Fund

### **RECOMMENDATION:**

It is recommended that the Board ratify the warrants reports listing, as shown in the attached supplements.

### **FUNDING SOURCE:**

Not applicable.

| WARRANT NBR | DATE     | VENDOR                                  | FUND | DESCRIPTION                             |    | AMOUNT     |
|-------------|----------|---|------|---|----|------------|
| 14657440    | 3/6/2020 | ISQUAD REPAIR LLC                       | 0100 | Repairs & Maintenance                   | \$ | 333.99     |
| 14657441    | 3/6/2020 | KELLY PAPER                             | 0100 | Materials And Supplies                  | \$ | 1,748.35   |
| 14657442    | 3/6/2020 | LASERCYCLE USA INC                      | 0100 | Materials And Supplies                  | \$ | 75.41      |
| 14657443    | 3/6/2020 | ROYAL LINES CHARTERS LLC                | 0100 | Subagreements For Services              | \$ | 8,053.75   |
| 14657444    | 3/6/2020 | Voiance Language Services, LLC          | 0100 | Professional/Consult Svs                | \$ | 25.00      |
| 14657445    | 3/6/2020 | VAUGHN, BRITTNEY                        | 1300 | Mileage                                 | \$ | 102.35     |
| 14657446    | 3/6/2020 | SSID# 5172707790                        | 0100 | Pay In Lieu Of Transp>                  | \$ | 206.19     |
| 14657447    | 3/6/2020 | Devereux Advanced Behavioral Health GA  | 0100 | Mental Health Svcs                      | \$ | 5,056.72   |
|             |          |   |      | Other Contr-N.P.S.                      | \$ | 3,729.51   |
|             |          |   |      | Room & Board                            | \$ | 6,703.44   |
| 14657449    | 3/6/2020 | Pacific Radio Electronics               | 0100 | Materials And Supplies                  | \$ | 295.43     |
| 14657450    | 3/6/2020 | FLOWATER INC                            | 0100 | Materials And Supplies                  | \$ | 323.25     |
| 14657451    | 3/6/2020 | COLLEGE ENTRANCE EXAM BOARD             | 0100 | Materials And Supplies                  | \$ | 7,916.00   |
| 14657452    | 3/6/2020 | CREATIVE BUS SALES, INC.                | 0100 | Materials-Vehicle Parts                 | \$ | 568.88     |
| 14657453    | 3/6/2020 | FREE FORM CLAY & SUPPLY                 | 0100 | Materials And Supplies                  | \$ | 187.40     |
| 14657454    | 3/6/2020 | GOLD STAR FOODS                         | 1300 | Purchases Food                          | \$ | 44,776.85  |
| 14657455    | 3/6/2020 | GRAND PACIFIC CHARTER                   | 0100 | Subagreements For Services              | \$ | 5,028.00   |
| 14657456    | 3/6/2020 | HEATHER LUTZ                            | 0100 | Mileage                                 | \$ | 36.80      |
| 14657457    | 3/6/2020 | MISSION JANITORIAL & ABRASIVE SUPPLIES  | 0100 | Materials And Supplies                  | \$ | 1,528.60   |
| 14657458    | 3/6/2020 | MRC360 AKA MR COPY                      | 0100 | • | \$ | -          |
|             |          |   |      | Materials And Supplies                  |    | 190.63     |
| 14657459    | 3/6/2020 | NO CTY STUDENT TRANSPORTATION           | 0100 | Subagreements For Services              | \$ | 5,402.42   |
| 14657460    | 3/6/2020 | MARYANNE NUSKIN                         | 0100 | Conference, Workshop, Sem.              | \$ | 20.70      |
| 14657461    | 3/6/2020 | OAK GROVE INSTITUTE                     | 0100 | Mental Health Svcs                      | \$ | -          |
|             |          |   |      | Other Contr-N.P.S.                      | \$ | 3,116.00   |
|             |          |   |      | Sub/Room & Board                        | \$ | 10,323.96  |
| 14657462    | 3/6/2020 | P AND R PAPER SUPPLY CO.                | 1300 | Purchases Supplies                      | \$ | 2,004.34   |
| 14657463    | 3/6/2020 | PERMA BOUND                             | 0100 | Books Other Than Textbooks              | \$ | 402.28     |
| 14657464    | 3/6/2020 | PROCURETECH                             | 0100 | Non-Capitalized Tech Equipment          | \$ | 1,987.99   |
| 14657465    | 3/6/2020 | RASIX COMPUTER CENTER INC               | 0100 | Materials And Supplies                  | \$ | 140.69     |
| 14657466    | 3/6/2020 | SAN DIEGO CITY TREASURER                | 0100 | Sewer Charges                           | \$ | -          |
|             |          |   |      | Water                                   | \$ | 983.41     |
| 14657467    | 3/6/2020 | San Diego Co. Superintendent of Schools | 0100 | Conference, Workshop, Sem.              | \$ | 400.00     |
| 14657468    | 3/6/2020 | SAN DIEGO SCENIC TOURS, INC.            | 0100 | Fld. Trips By Prv. Contr                | \$ | 2,616.00   |
| 14657469    | 3/6/2020 | SAN DIEGUITO WATER DISTRICT             | 0100 | Water                                   | \$ | 3,088.81   |
| 14657470    | 3/6/2020 | SCHOOL SERVICES OF CALIFORNIA, INC.     | 0100 | Professional/Consult Svs                | \$ | 300.00     |
| 14657471    | 3/6/2020 | JOHNSON CONTROLS                        | 0100 | Repairs & Maintenance                   | \$ | 2,348.03   |
| 14657472    | 3/6/2020 | SMART AND FINAL STORES CORP             | 0100 | Materials And Supplies                  | \$ | 2,114.68   |
|             |          |   |      | Refreshments                            | \$ | 54.43      |
| 14657473    | 3/6/2020 | STAPLES ADVANTAGE                       | 1300 | Materials And Supplies                  | \$ | 18.19      |
| 14657474    | 3/6/2020 | SUNRISE PRODUCE                         | 1300 | Purchases Food                          | \$ | 2,369.20   |
| 14657475    | 3/6/2020 | JUAN MANUEL ZAPATA                      | 0100 | Conference, Workshop, Sem.              | \$ | 509.94     |
| 14658083    | 3/9/2020 | Asbury dba World Oil Environmental      | 0100 | Hazardous Waste Disposal                | \$ | 35.00      |
| 14658084    | 3/9/2020 | SSID #7240596603                        | 0100 | Mediation Settlements                   | \$ | 16,679.82  |
| 14658085    | 3/9/2020 | KELLY PAPER                             | 0100 | Materials And Supplies                  | \$ | 2,284.30   |
| 14658086    | 3/9/2020 | SSID # 9068783681                       | 0100 | Mediation Settlements                   | \$ | 12,500.00  |
| 14658087    | 3/9/2020 | Community Transition Academy            | 0100 | Sub/Other Contr-Nps                     | \$ | 15,228.00  |
| 14658088    | 3/9/2020 | LASERCYCLE USA INC                      | 0100 | Materials And Supplies                  | \$ | 92.48      |
| 14658089    | 3/9/2020 | Deaf Community Services of San Diego    | 0100 | Professional/Consult Svs                | \$ | 2,170.00   |
| 14658090    | 3/9/2020 | SSID# 5172707790                        | 0100 | Other Serv.& Oper.Exp.                  | \$ | 814.71     |
| 14658091    | 3/9/2020 | U. S. Bank PARS ACCT# 6746050100        | 0100 | I/F Transf To Adult Ed.                 | \$ | 250,000.00 |
| 14658092    | 3/9/2020 | AT&T                                    | 0100 | Communications-Telephone                | \$ | 41.04      |
| 14658093    | 3/9/2020 | ALLIED REFRIGERATION INC.               | 0100 | Materials And Supplies                  | \$ | 396.82     |
| 14658094    | 3/9/2020 | APPERSON                                | 0100 | Materials And Supplies                  | \$ | 352.21     |
| 14658095    | 3/9/2020 | COX COMMUNICATIONS                      | 0100 | Communications-Telephone                | \$ | 840.08     |
| 14658096    | 3/9/2020 | FLINN SCIENTIFIC INC                    | 0100 | Materials And Supplies                  | \$ | 309.45     |
|             |          |   |      | Subagreements For Services              |    |            |
| 14658097    | 3/9/2020 | GRAND PACIFIC CHARTER                   | 0100 |   | \$ | 5,718.00   |
| 14658098    | 3/9/2020 | MCMASTER-CARR SUPPLY CO.                | 0100 | Materials And Supplies                  | \$ | 31.23      |
| 14658099    | 3/9/2020 | SO CAL GRAPHICS                         | 0100 | Printing                                | \$ | 59.26      |
| 14658100    | 3/9/2020 | STAPLES ADVANTAGE                       | 0100 | Printing                                | \$ | 7,235.06   |
| 14658101    | 3/9/2020 | XEROX CORPORATION                       | 0100 | Copy Charges                            | \$ | 9,473.03   |
|             |          |   | 1    | Rents & Leases                          | \$ | 6,943.95   |

| WARRANT NBR | DATE      | VENDOR                           | FUND | DESCRIPTION                | -  | MOUNT     |
|-------------|-----------|----------------------------------|------|----------------------------|----|-----------|
| 14658697    | 3/10/2020 | JAYME CAMBRA                     | 0100 | Conference, Workshop, Sem. | \$ | 524.33    |
| 14658698    | 3/10/2020 | FERGUSON FACILITIES SUPPLY       | 0100 | Materials And Supplies     | \$ | 212.96    |
|             |           |                                  |      | Non-Capitalized Equipment  | \$ | 867.39    |
| 14658699    | 3/10/2020 | CHEFS' TOYS                      | 1300 | Materials And Supplies     | \$ | 37.20     |
| 14658700    | 3/10/2020 | LASERCYCLE USA INC               | 0100 | Materials And Supplies     | \$ | 129.29    |
| 14658701    | 3/10/2020 | GALASSO'S BAKERY                 | 1300 | Purchases Food             | \$ | 1,510.19  |
| 14658702    | 3/10/2020 | JESSICA MARINELLI                | 0100 | Mileage                    | \$ | 247.54    |
| 14658703    | 3/10/2020 | SSID #8165218228                 | 0100 | Mediation Settlements      | \$ | 10,500.00 |
| 14658704    | 3/10/2020 | POWERSCHOOL GROUP LLC            | 0100 | Computer Licensing         | \$ | 7,523.99  |
| 14658705    | 3/10/2020 | GALLISON, PAULA                  | 0100 | Conference, Workshop, Sem. | \$ | 24.73     |
| 14658706    | 3/10/2020 |                                  | 0100 | <u> </u>                   |    |           |
|             |           | ADVANCED WEB OFFSET              |      | Printing                   | \$ | 2,084.02  |
| 14658707    | 3/10/2020 | AFFORDABLE DRAIN SERVICE INC     | 0100 | Repairs & Maintenance      | \$ | 500.00    |
| 14658708    | 3/10/2020 | CA DEPT OF EDUCATION             | 1300 | Purchases Food             | \$ | 125.40    |
| 14658709    | 3/10/2020 | TCG ADMINISTRATORS/CALSTRS       | 0100 | Professional/Consult Svs   | \$ | 712.00    |
| 14658710    | 3/10/2020 | COSTCO CARLSBAD                  | 0100 | Refreshments               | \$ | 89.34     |
| 14658711    | 3/10/2020 | SPARKLETTS                       | 0100 | Materials And Supplies     | \$ | 384.20    |
| 14658712    | 3/10/2020 | DUNN EDWARDS CORP                | 0100 | Materials And Supplies     | \$ | 164.21    |
| 14658713    | 3/10/2020 | FRONTIER FENCE COMPANY INC       | 0100 | Repairs & Maintenance      | \$ | 5,911.00  |
| 14658714    | 3/10/2020 | KAREN GEASLIN                    | 0100 | Mileage                    | \$ | 69.00     |
| 14658715    | 3/10/2020 | DOUG SCOTT GILBERT               | 0100 | Mileage                    | \$ | 340.73    |
| 14658716    | 3/10/2020 | HOLLANDIA DAIRY                  | 1300 | Purchases Food             | \$ | 5,480.24  |
| 14658717    | 3/10/2020 | LAWNMOWERS PLUS INC              | 0100 | Repairs & Maintenance      | \$ | 29.68     |
| 14658718    | 3/10/2020 | SDSU RESEARCH FOUNDATION         | 0100 | Conference, Workshop, Sem. | \$ | 350.00    |
| 14659490    | 3/11/2020 | OXFORD UNIVERSITY PRESS          | 0100 | Books Other Than Textbooks | \$ | 81.07     |
| 14659491    | 3/11/2020 | Daily Journal Corporation        | 2139 | Improvements               | \$ | 223.60    |
| 14659492    | 3/11/2020 | Trebron Company, inc.            | 0100 | Computer Licensing         | \$ | 44,767.44 |
| 14659493    | 3/11/2020 | C D L SERVICES INC               | 0100 | Materials And Supplies     | \$ | 1,530.21  |
| 14659494    | 3/11/2020 | SITEONE LANDSCAPE SUPPLY         | 0100 | Materials And Supplies     | \$ | 253.34    |
| 14659495    | 3/11/2020 | Chelsea Pest & Termite Control   | 0100 | Pest Control               | \$ | 725.00    |
| 14659496    |           |                                  | 0100 |                            | \$ | 741.25    |
|             | 3/11/2020 | SOS ENTERTAINMENT LLC            |      | Other Serv. & Oper.Exp.    |    |           |
| 14659497    | 3/11/2020 | RYAN GOLD                        | 0100 | Other Serv.& Oper.Exp.     | \$ | 20.00     |
| 14659498    | 3/11/2020 | ALL AMERICAN PLASTIC & PACKAGING | 1300 | Purchases Supplies         | \$ | 215.67    |
| 14659499    | 3/11/2020 | LASERCYCLE USA INC               | 0100 | Materials And Supplies     | \$ | 35.50     |
| 14659500    | 3/11/2020 | BEST PLUMBING SPECIALTIES INC    | 0100 | Materials And Supplies     | \$ | 1,108.03  |
|             |           |                                  |      | Non-Capitalized Equipment  | \$ | 9,915.60  |
| 14659501    | 3/11/2020 | MARROKAL DESIGN & REMODELING LLC | 2519 | Mitigation/Developer Fees  | \$ | 3,535.42  |
| 14659502    | 3/11/2020 | ALLISON ISAACMAN                 | 0100 | Materials And Supplies     | \$ | 194.74    |
| 14659503    | 3/11/2020 | James or Shauna Gamett           | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659504    | 3/11/2020 | Tom or Inge Helleberg            | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659505    | 3/11/2020 | Richard or Carol Henry           | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659506    | 3/11/2020 | Rob or Elyssa Lamoureux          | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659507    | 3/11/2020 | TARGET SPECIALTY PRODUCTS        | 0100 | Conference, Workshop, Sem. | \$ | 99.00     |
| 14659508    | 3/11/2020 | Sheli Higgins                    | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659509    | 3/11/2020 | Carlos or Jennifer Lin           | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659510    | 3/11/2020 | Daniel Or Karen Lopez            | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659511    | 3/11/2020 | Gerard Lumkong Or Kathy Parrish  | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659512    | 3/11/2020 | Lisa Velez Junge                 | 2519 | Mitigation/Developer Fees  | \$ | 1,418.87  |
| 14659513    | 3/11/2020 | Robert or Crystal Nowakowski     | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659514    | 3/11/2020 | Chris or Marscha Piecukonis      | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659515    | 3/11/2020 | Paul Shortley                    | 0100 | All Other Local Revenue    | \$ | 123.00    |
| 14659516    | 3/11/2020 | James or Laura Miramontes        | 0100 | All Other Local Revenue    | \$ | 276.00    |
|             |           |                                  |      |                            |    |           |
| 14659517    | 3/11/2020 | Shankar Arcot or Yuga Rao        | 0100 | All Other Local Revenue    | \$ | 153.00    |
| 14659518    | 3/11/2020 | Darius or Saralyn Miller         | 0100 | All Other Local Revenue    | \$ | 153.00    |
| 14659519    | 3/11/2020 | Lars or Elizabeth Nilsen         | 0100 | All Other Local Revenue    | \$ | 153.00    |
| 14659520    | 3/11/2020 | Jim or Judy Park                 | 0100 | All Other Local Revenue    | \$ | 153.00    |
| 14659521    | 3/11/2020 | Sarah Schaffer                   | 0100 | All Other Local Revenue    | \$ | 153.00    |
| 14659522    | 3/11/2020 | Stryder Thompkins                | 0100 | All Other Local Revenue    | \$ | 153.00    |
| 14659523    | 3/11/2020 | A1 GOLF CARS, INC                | 0100 | Repairs & Maintenance      | \$ | 386.19    |
| 14659524    | 3/11/2020 | AMAZON CAPITAL SERVICES, INC.    | 0100 | Materials And Supplies     | \$ | 2,484.17  |
| 14659525    | 3/11/2020 | AMERICAN SANITARY SUPPLY         | 0100 | Materials And Supplies     | \$ | 1,754.78  |
| 14659526    | 3/11/2020 | BERT'S OFFICE TRAILERS           | 0100 | Rents & Leases             | \$ | 144.39    |

| WARRANT NBR | DATE      | VENDOR                                  | FUND | DESCRIPTION                                     | T / | AMOUNT    |
|-------------|-----------|---|------|---|-----|-----------|
| 14659527    | 3/11/2020 | BRAINPOP LLC                            | 0100 | Materials And Supplies                          | \$  | 1,895.00  |
| 14659528    | 3/11/2020 | ECOLAB                                  | 1300 | Purchases Supplies                              | \$  | 954.60    |
| 14659529    | 3/11/2020 | CORELOGIC SOLUTIONS, LLC                | 0100 | Computer Licensing                              | \$  | 257.50    |
| 14659530    | 3/11/2020 | FISHER SCIENTIFIC                       | 0100 | Materials And Supplies                          | \$  | 55.78     |
| 14659531    | 3/11/2020 | FUSCOE ENGINEERING, INC.                | 2519 | Professional/Consult Svs                        | \$  | 720.00    |
| 14659532    | 3/11/2020 | OFFICE DEPOT, INC                       | 0100 | Printing  | \$  | 70.04     |
| 14659533    | 3/11/2020 | OLIVENHAIN MUNICIPAL WATER DST          | 0100 | Water   | \$  | 1,718.33  |
| 14659534    | 3/11/2020 | P AND R PAPER SUPPLY CO.                | 0100 | Materials And Supplies                          | \$  | 128.59    |
| 14659535    | 3/11/2020 | RANCHO SANTA FE SEC SYSTEMS             | 0100 | Other Serv.& Oper.Exp.                          | \$  | 536.00    |
| 14033333    | 3/11/2020 | NAIVETTO SAIVTATE SEC STOTEMS           | 0100 | Repairs & Maintenance                           | \$  | 128.00    |
| 14659536    | 3/11/2020 | SAN DIEGO FITNESS SERVICES              | 0100 | Repairs & Maintenance                           | \$  | 1,068.60  |
| 14659537    | 3/11/2020 | SAN DIEGUITO WATER DISTRICT             | 0100 | Water   | \$  | 4,667.86  |
| 14659538    | 3/11/2020 | SAROYAN LUMBER                          | 0100 | Materials And Supplies                          | \$  | 866.85    |
| 14659539    | 3/11/2020 | SCHOOL FACILITY CONSULTANTS             | 2519 | Professional/Consult Svs                        | \$  | 1,982.50  |
| 14659540    | 3/11/2020 | STAPLES ADVANTAGE                       | 0100 | Materials And Supplies                          | \$  | 1,104.57  |
| 14659541    | 3/11/2020 | ARTIANO SHINOFF                         | 0100 | Legal Expense                                   | \$  | 80.00     |
| 14659542    | 3/11/2020 | TRIMARK ASSOCIATES, INC.                | 0100 | Data Processing Contract                        | \$  | 236.00    |
| 14659543    | 3/11/2020 | UKRANIAN GIFT SHOP INC                  | 0100 | Materials And Supplies                          | \$  | 279.05    |
| 14659544    | 3/11/2020 | ALBERTSONS SAFEWAY                      | 0100 | Materials And Supplies                          | \$  | 580.87    |
| 14659545    | 3/11/2020 | XEROX CORPORATION                       | 0100 | Copy Charges                                    | \$  | 3,119.08  |
| 11033313    | 3,11,2020 | ALKOA COM ON MON                        | 0100 | Rents & Leases                                  | \$  | 2,156.95  |
|             |           |   | 1300 | Copy Charges                                    | \$  | 64.12     |
|             |           |   | 1300 | Rents & Leases                                  | \$  | 215.75    |
| 14660173    | 3/12/2020 | JULIANNA NEWELL                         | 0100 | Materials And Supplies                          | \$  | 63.34     |
| 14660174    | 3/12/2020 | ACTFL                                   | 0100 | Books Other Than Textbooks                      | \$  | 42.86     |
| 14660175    | 3/12/2020 | Julie A Seebruch                        | 0100 | Conference, Workshop, Sem.                      | \$  | 147.72    |
| 14660176    | 3/12/2020 | CENTER FOR AUTISM AND RELATED DISORDERS | 0100 | Professional/Consult Svs                        | \$  | 1,710.30  |
| 14660177    | 3/12/2020 | LAUNDRY LADIES, INC.                    | 0100 | Other Serv.& Oper.Exp.                          | \$  | 255.00    |
| 14660178    | 3/12/2020 | CABLE, PIPE & LEAK DETECTION            | 0100 | Other Serv.& Oper.Exp.                          | \$  | 630.00    |
| 14660179    | 3/12/2020 | CINDY FRAZEE                            | 0100 | Conference, Workshop, Sem.                      | \$  | 27.95     |
| 14660180    | 3/12/2020 | JONATHAN TATOR                          | 0100 | Materials And Supplies                          | \$  | 1,434.08  |
| 14660181    | 3/12/2020 | ACCURATE SECURITY PROS, INC.            | 0100 | Repairs & Maintenance                           | \$  | 1,236.16  |
| 14660182    | 3/12/2020 | KATIE BENDIX                            | 0100 | Conference, Workshop, Sem.                      | \$  | 26.57     |
| 14660183    | 3/12/2020 | HEART ZONES INC                         | 0100 | Materials And Supplies                          | \$  | 7,062.71  |
| 14660184    | 3/12/2020 | LASERCYCLE USA INC                      | 0100 | Materials And Supplies                          | \$  | 805.48    |
| 14660185    | 3/12/2020 | Deaf Community Services of San Diego    | 0100 | Professional/Consult Svs                        | \$  | 1,050.00  |
| 14660186    | 3/12/2020 | Colleen Owens                           | 0100 | Conference, Workshop, Sem.                      | \$  | 195.00    |
| 14660187    | 3/12/2020 | AT&T                                    | 0100 | Communications-Telephone                        | \$  | 61.56     |
| 14660188    | 3/12/2020 | AT&T LONG DISTANCE                      | 0100 | Communications-Telephone                        | \$  | 21.46     |
| 14660189    | 3/12/2020 | BLICK ART MATERIALS                     | 0100 | Materials And Supplies                          | \$  | 2,834.73  |
| 14660190    | 3/12/2020 | CDW GOVERNMENT                          | 0100 | Non-Capitalized Tech Equipment                  | \$  | 624.50    |
| 14660191    | 3/12/2020 | SPARKLETTS                              | 0100 | Materials And Supplies                          | \$  | 368.04    |
| 14660192    | 3/12/2020 | SPARKLETTS                              | 0100 | Materials And Supplies                          | \$  | 455.89    |
| 14660193    | 3/12/2020 | FREDRICKS ELECTRIC INC                  | 0100 | Other Serv.& Oper.Exp.                          | \$  | 8,775.00  |
| 14660194    | 3/12/2020 | GRAINGER                                | 0100 | Materials And Supplies                          | \$  | 2,347.78  |
| 14660195    | 3/12/2020 | INTERSTATE BATTERY                      | 0100 | Materials And Supplies  Materials-Vehicle Parts | \$  | 228.49    |
| 14660196    | 3/12/2020 | MATCH POINT TENNIS COURTS, INC          | 0100 | Other Serv.& Oper.Exp.                          | \$  | 270.00    |
| 14660197    | 3/12/2020 | MISSION LINEN SUPPLY                    | 0100 | Other Serv.& Oper.Exp.                          | \$  | 31.10     |
| 14660198    | 3/12/2020 | OLIVENHAIN MUNICIPAL WATER DST          | 0100 | Water   | \$  | 3,242.96  |
| 14660199    | 3/12/2020 | Robert Parrington                       | 0100 | Mileage   | \$  | 119.89    |
| 14660200    | 3/12/2020 | STIX HOLDINGS, LLC                      | 1300 | Purchases Food                                  | \$  | 9,624.00  |
| 14660201    | 3/12/2020 | RANCHO SANTA FE SEC SYSTEMS             | 0100 | Repairs & Maintenance                           | \$  | 378.00    |
| 14660202    | 3/12/2020 | SANTA FE IRRIGATION DISTRICT            | 0100 | Water   | \$  | 2,881.29  |
| 14660203    | 3/12/2020 | SCHOOL SERVICES OF CALIFORNIA, INC.     | 0100 | Professional/Consult Svs                        | \$  | 325.00    |
| 14660204    | 3/12/2020 | RUSSELL SIGLER INC                      | 0100 | Materials And Supplies                          | \$  | 772.29    |
| 14660205    | 3/12/2020 | SO-CAL DOMINOIDS                        | 1300 | Purchases Food                                  | \$  | 14,929.00 |
| 14660206    | 3/12/2020 | STAPLES ADVANTAGE                       | 0100 | Materials And Supplies                          | \$  | 1,502.18  |
| 14660207    | 3/12/2020 | TOP OF THE BAGEL                        | 1300 | Purchases Food                                  | \$  | 575.55    |
| 14660207    | 3/12/2020 | TREETOP PUBLISHING INC                  | 0100 | Materials And Supplies                          | \$  | 419.76    |
| 14660208    | 3/12/2020 | UC REGENTS                              | 0100 | Professional/Consult Svs                        | \$  | 18,681.82 |
| 14660210    | 3/12/2020 | UNITED SITE SERVICES                    | 0100 | Rents & Leases                                  | \$  | 1,015.02  |
| 14000710    | 3/12/2020 | OINTLD SHE SERVICES                     | 0100 | וויפוונט כע נבמטפט                              | ၂ ၃ | 1,015.02  |

| WARRANT NBR          | DATE                   | VENDOR   | FUND         | DESCRIPTION                                    |    | AMOUNT              |
|----------------------|------------------------|--|--------------|--|----|---------------------|
| 14660794             | 3/13/2020              | CENTER FOR AUTISM AND RELATED DISORDERS        | 0100         | Professional/Consult Svs                       | \$ | 5,437.73            |
| 14660795             | 3/13/2020              | SITEONE LANDSCAPE SUPPLY                       | 0100         | Materials And Supplies                         | \$ | 484.45              |
| 14660796             | 3/13/2020              | Marley Nelms                                   | 1300         | Materials And Supplies                         | \$ | 38.40               |
| 14660797             | 3/13/2020              | ACCURATE SECURITY PROS, INC.                   | 0100         | Repairs & Maintenance                          | \$ | 1,939.42            |
| 14660797             | 3/13/2020              | TOWER, ROGER                                   | 0100         | Athletic Post-Season Travel                    | \$ | 1,500.08            |
|                      |                        |  |              |  | _  |                     |
| 14660799             | 3/13/2020              | Shapiro, Jane                                  | 1300         | Food Service Sales Sda                         | \$ | 46.25               |
| 14660800             | 3/13/2020              | AMAZON CAPITAL SERVICES, INC.                  | 0100         | Materials And Supplies                         | \$ | 1,860.22            |
| 14660801             | 3/13/2020              | NAUMANN HOBBS MATERIAL HANDLING                | 0100         | Repairs & Maintenance                          | \$ | 139.23              |
| 14660802             | 3/13/2020              | SAN DIEGUITO WATER DISTRICT                    | 0100         | Water  | \$ | 3,156.77            |
| 14660803             | 3/13/2020              | STAPLES ADVANTAGE                              | 0100         | Materials And Supplies                         | \$ | 2,933.99            |
| 14660804             | 3/13/2020              | TEACHER'S DISCOVERY                            | 0100         | Books Other Than Textbooks                     | \$ | 552.91              |
| 14661176             | 3/13/2020              | CENTER FOR AUTISM AND RELATED DISORDERS        | 0100         | Professional/Consult Svs                       | \$ | 128.75              |
| 14661177             | 3/13/2020              | ALL AMERICAN PLASTIC & PACKAGING               | 1300         | Purchases Supplies                             | \$ | 758.20              |
| 14661178             | 3/13/2020              | OFFICE & ERGONOMIC SOLUTIONS INC               | 0100         | Materials And Supplies                         | \$ | 15,818.13           |
| 14661179             | 3/13/2020              | A O REED                                       | 0100         | Repairs & Maintenance                          | \$ | 22,452.93           |
| 14661180             | 3/13/2020              | AMAZON CAPITAL SERVICES, INC.                  | 0100         | Materials And Supplies                         | \$ | 756.09              |
| 14661181             | 3/13/2020              | ATLAS PUMPING SERVICE                          | 0100         | Repairs & Maintenance                          | \$ | 1,050.00            |
| 14661182             | 3/13/2020              | BLICK ART MATERIALS                            | 0100         | Materials And Supplies                         | \$ | 382.30              |
| 14661183             | 3/13/2020              | DWAYNE BUTH                                    | 0100         | Athletic Post-Season Travel                    | \$ | 2,477.28            |
| 14661184             | 3/13/2020              | CDW GOVERNMENT                                 | 0100         | Non-Capitalized Tech Equipment                 | \$ | 1,373.81            |
| 14661185             | 3/13/2020              | CA AGRI CONTROL INC                            | 0100         | Pest Control                                   | \$ | 700.00              |
| 14661186             | 3/13/2020              | CART MART INC                                  | 0100         | Repairs & Maintenance                          | \$ | 295.00              |
| 14661187             | 3/13/2020              | COMM USA INC                                   | 0100         | Materials And Supplies                         | \$ | 258.91              |
| 14661188             | 3/13/2020              | ACES, INC.                                     | 0100         | Other Contr-N.P.A.                             | \$ | 370.00              |
| 14661189             | 3/13/2020              | FEDEX  | 0100         | Communications-Postage                         | \$ | 71.79               |
| 14661190             | 3/13/2020              | GREATSOIL LLC                                  | 0100         | Materials And Supplies                         | \$ | 2,473.40            |
| 14661191             | 3/13/2020              | HOME DEPOT CREDIT SERVICES                     | 0100         | Materials And Supplies                         | \$ | 160.33              |
| 14661192             | 3/13/2020              | MATCH POINT TENNIS COURTS, INC                 | 0100         | Other Serv.& Oper.Exp.                         | \$ | 565.00              |
| 14661193             | 3/13/2020              | MCLOGAN SUPPLY CO                              | 0100         | Materials And Supplies                         | \$ | 335.74              |
| 14661194             | 3/13/2020              | MRC360 AKA MR COPY                             | 0100         | Materials And Supplies                         | \$ | 316.79              |
| 14661195             | 3/13/2020              | PACWEST AIR FILTER                             | 0100         | Materials And Supplies                         | \$ | 4,167.65            |
| 14661196             | 3/13/2020              | JOHNSON CONTROLS                               | 0100         | Other Serv.& Oper.Exp.                         | \$ | 41,664.25           |
| 14661393             | 3/16/2020              | TINA DOUGLAS                                   | 0100         | Conference, Workshop, Sem.                     | \$ | 26.80               |
| 14661394             | 3/16/2020              | ACCURATE SECURITY PROS, INC.                   | 0100         | Repairs & Maintenance                          | \$ | 1,508.99            |
| 14661395             | 3/16/2020              | UNITED REFRIGERATION INC                       | 0100         | Materials And Supplies                         | \$ | 94.72               |
| 14661396             | 3/16/2020              | SYLVESTER ROOFING CO., INC.                    | 0100         | Repairs & Maintenance                          | \$ | 4,139.09            |
| 14661397             | 3/16/2020              | LASERCYCLE USA INC                             | 0100         | Materials And Supplies                         | \$ | 414.22              |
| 14661398             | 3/16/2020              | CDW GOVERNMENT                                 | 0100         | Non-Capitalized Tech Equipment                 | \$ | 12,364.31           |
| 14661399             | 3/16/2020              | ACES, INC.                                     | 0100         | Other Contr-N.P.A.                             | \$ | 2,677.50            |
| 14661400             | 3/16/2020              | DEMCO INC                                      | 0100         | Materials And Supplies                         | \$ | 46.34               |
| 14661401             | 3/16/2020              | EDCO DISPOSAL CORPORATION                      | 2139         | New Construction                               | \$ | 433.17              |
| 14661402             | 3/16/2020              | FREE FORM CLAY & SUPPLY                        | 0100         | +  | \$ | 762.54              |
|                      |                        |  |              | Materials And Supplies  Materials And Supplies | _  |                     |
| 14661403             | 3/16/2020              | HOME DEPOT CREDIT SERVICES                     | 0100         | Refreshments                                   | \$ | 878.63              |
| 14661404<br>14661405 | 3/16/2020<br>3/16/2020 | LEUCADIA PIZZERIA MISSION FEDERAL CREDIT UNION | 0100<br>0100 | Materials And Supplies                         | \$ | 113.64<br>17,484.59 |
| 14661406             |                        |  |              | 1 1  | \$ |                     |
| 14001400             | 3/16/2020              | NAPA AUTO PARTS                                | 0100         | Materials And Supplies Materials-Vehicle Parts |    | 17.75               |
| 14661407             | 2/16/2020              | DEDMA BOUND                                    | 0100         |  | \$ | 1,289.76            |
| 14661407             | 3/16/2020              | PERMA BOUND                                    | 0100         | Books Other Than Textbooks                     | \$ | 8,262.75            |
| 14661408             | 3/16/2020              | ROESLING NAKAMURA                              | 0100         | Land Improvements                              | \$ | 2,625.00            |
| 14661409             | 3/16/2020              | SAN DIEGO COUNTY OFFICE OF EDUCATION           | 0100         | Professional/Consult Svs                       | \$ | 5,000.00            |
| 14661410             | 3/16/2020              | SCANTRON                                       | 0100         | Materials And Supplies                         | \$ | 152.66              |
| 14661411             | 3/16/2020              | STAPLES ADVANTAGE                              | 0100         | Materials And Supplies                         | \$ | 962.91              |
| 14661412             | 3/16/2020              | TURF STAR INC                                  | 0100         | Equipment Replacement                          | \$ | 36,928.66           |
| 14662387             | 3/23/2020              | M A Engineers Inc.                             | 2139         | New Construction                               | \$ | 4,200.00            |
| 14662388             | 3/23/2020              | Malwarebytes Inc.                              | 0100         | Data Processing Contract                       | \$ | 10,000.80           |
| 14662389             | 3/23/2020              | CA DEPT OF EDUCATION                           | 2139         | New Construction                               | \$ | 9,871.68            |
| 14662390             | 3/23/2020              | CA DEPT OF EDUCATION                           | 2139         | New Construction                               | \$ | 3,560.62            |
| 14662391             | 3/23/2020              | DOOR SERVICE & REPAIR, INC.                    | 0100         | Repairs & Maintenance                          | \$ | 13,184.00           |
| 14662392             | 3/23/2020              | ERICKSON-HALL CONSTRUCTION CO                  | 2139         | New Construction                               | \$ | 18,901.14           |
| 14662393             | 3/23/2020              | ERICKSON-HALL CONSTRUCTION CO                  | 2139         | New Construction                               | \$ | 268,623.12          |
| 14662394             | 3/23/2020              | ROESLING NAKAMURA                              | 2139         | Improvements                                   | \$ | 1,320.75            |

| WARRANT NBR | DATE        | VENDOR                           | FUND | DESCRIPTION                    | 1  | AMOUNT     |
|-------------|-------------|----------------------------------|------|--------------------------------|----|------------|
| 14662394    | 43913       | ROESLING NAKAMURA                | 2519 | Improvements                   | \$ | 4,320.00   |
| 14662395    | 3/23/2020   |                                  | 2519 | Professional/Consult Svs       | \$ | -          |
|             |             | SCHOOL FACILITY CONSULTANTS      | 2139 |                                |    | 2,638.75   |
| 14662396    | 3/23/2020   | SVA ARCHITECTS, INC.             |      | New Construction               | \$ | 1,100.00   |
| 14662397    | 3/23/2020   | SAN DIEGO UNION-TRIBUNE, LLC     | 2519 | Advertising                    | \$ | 404.78     |
| 14663925    | 3/26/2020   | THE FRUTH GROUP INC              | 0100 | Rents & Leases                 | \$ | 119.71     |
| 14663926    | 3/26/2020   | KELLY PAPER                      | 0100 | Materials And Supplies         | \$ | 1,142.15   |
| 14663927    | 3/26/2020   | MOBILE AIR INC                   | 0100 | Repairs-Vehicles               | \$ | 738.73     |
| 14663928    | 3/26/2020   | SSID #6151662494                 | 0100 | Pay In Lieu Of Transp>         | \$ | 772.22     |
| 14663929    | 3/26/2020   | PROCURE AMERICA INC              | 0100 | Professional/Consult Svs       | \$ | 1,364.03   |
| 14663930    | 3/26/2020   | ALL STAR GLASS INC               | 0100 | Repairs-Vehicles               | \$ | 246.34     |
| 14663931    | 3/26/2020   | SSID #2162200195                 | 0100 | Mediation Settlements          | \$ | 14,323.20  |
| 14663932    | 3/26/2020   | LASERCYCLE USA INC               | 0100 | Materials And Supplies         | \$ | 355.41     |
| 14663933    | 3/26/2020   | PARRON HALL                      | 0100 | Materials And Supplies         | \$ | 153.01     |
| 14663934    | 3/26/2020   | OFFICE & ERGONOMIC SOLUTIONS INC | 0100 | Materials And Supplies         | \$ | 308.50     |
| 14663935    | 3/26/2020   | SSID#9162199451                  | 0100 | Mediation Settlements          | \$ | 29,700.00  |
| 14663936    | 3/26/2020   | Dar Fryer Hydraulics, Inc.       | 0100 | Repairs & Maintenance          | \$ | 845.00     |
| 14663937    | 3/26/2020   | ADAPTIVATION INC                 | 0100 | Materials And Supplies         | \$ | 214.00     |
| 14663938    | 3/26/2020   | CINDY FOX                        | 0100 | All Other Local Revenue        | \$ | 800.00     |
| 14663939    | 3/26/2020   | AT&T                             | 0100 | Communications-Telephone       | \$ | 29,060.21  |
| 14663940    | 3/26/2020   | A-Z BUS SALES, INC COLTON        | 0100 | Materials-Vehicle Parts        | \$ | 736.47     |
| 14663941    | 3/26/2020   | ADA SPORTS & RACKETS, LLC        | 0100 | Materials And Supplies         | \$ | 121.00     |
| 14663942    | 3/26/2020   | BLICK ART MATERIALS              | 0100 | Materials And Supplies         | \$ | 995.60     |
| 14663943    | 3/26/2020   | CAROLINA BIOLOGICAL SUPPLY CO    | 0100 | Materials And Supplies         | \$ | 623.39     |
| 14663944    | 3/26/2020   | WEX BANK                         | 0100 | Fuel                           | \$ | 188.54     |
| 14663945    | 3/26/2020   | COX COMMUNICATIONS               | 0100 | Communications-Telephone       | \$ | 121.34     |
| 14663946    | 3/26/2020   | CREATIVE BUS SALES, INC.         | 0100 | Materials-Vehicle Parts        | \$ | 58.27      |
| 14663947    | 3/26/2020   | THE DBQ COMPANY                  | 0100 | Materials And Supplies         | \$ | 318.00     |
| 14663948    | 3/26/2020   | EDCO DISPOSAL CORPORATION        | 0100 | Rubbish Disposal               | \$ | 6,238.92   |
| 14663949    | 3/26/2020   | WAYNE GOSSETT FORD INC           | 0100 | Materials-Vehicle Parts        | \$ | 796.39     |
| 14663950    | 3/26/2020   | GOLD STAR FOODS                  | 0100 | Materials And Supplies         | \$ | 257.52     |
| 14663951    | 3/26/2020   | SSID#9162199451                  | 0100 | Mediation Settlements          | \$ | 7,740.00   |
| 14663952    | 3/26/2020   | OFFICE SOLUTIONS BUSINESS        | 0100 | Materials And Supplies         | \$ | 64.49      |
| 14663953    | 3/26/2020   | APCD                             | 0100 | Fees - Business, Admission,Etc | \$ | 287.00     |
| 14663954    | 3/26/2020   | SAN DIEGO GAS & ELECTRIC CO      | 0100 | Gas & Electric                 | \$ | 162,118.01 |
| 14663955    | 3/26/2020   | SCHOOL HEALTH CORPORATION        | 0100 | Materials And Supplies         | \$ | 86.20      |
| 14663956    | 3/26/2020   | SC FUELS                         | 0100 | Fuel                           | \$ | 39,296.79  |
| 14663957    | 3/26/2020   | STAPLES ADVANTAGE                | 0100 | Materials And Supplies         | \$ | 1,648.49   |
|             |             |                                  | 1300 | Materials And Supplies         | \$ | 422.12     |
| 14663959    | 3/26/2020   | PERSEUS ASSOCIATES, LLC          | 0100 | Computer Licensing             | \$ | 400.00     |
| 14663960    | 3/26/2020   | UNITED SITE SERVICES             | 0100 | Other Serv.& Oper.Exp.         | \$ | 1,938.72   |
| 14663961    | 3/26/2020   | VERDUGO TESTING CO., INC.        | 0100 | Fees - Business, Admission,Etc | \$ | 640.00     |
|             |             | ,                                |      | Repairs & Maintenance          | \$ | 404.38     |
| 14663962    | 3/26/2020   | VERIZON CELLULAR                 | 0100 | Communications-Telephone       | \$ | 1,277.43   |
| 14663963    | 3/26/2020   | WESELOH CHEVROLET CO             | 0100 | Materials-Vehicle Parts        | \$ | 402.52     |
| 14663964    | 3/26/2020   | XEROX CORPORATION                | 0100 | Copy Charges                   | \$ | 1,004.83   |
|             | -, -,       |                                  |      | Rents & Leases                 | \$ | 2,558.75   |
| 14665013    | 3/30/2020   | MARTHA HUTCHINSON                | 0100 | Refreshments                   | \$ | 91.88      |
| 14665014    | 3/30/2020   | FERGUSON FACILITIES SUPPLY       | 0100 | Materials And Supplies         | \$ | 692.94     |
| 14665015    | 3/30/2020   | CURRIER & HUDSON                 | 0100 | Legal Expense                  | \$ | 13,113.46  |
| 14665016    | 3/30/2020   | TCG GROUP 403(B)                 | 0100 | Other Benefits, certificated p | \$ | 825.00     |
| 14665017    | 3/30/2020   | WESTERN PUMP INC                 | 0100 | Other Serv.& Oper.Exp.         | \$ | 12,250.00  |
| 1.00001,    | 3, 33, 2320 |                                  | 2519 | Improvements                   | \$ | 10,147.53  |
| 14665018    | 3/30/2020   | STEPHEN OR KRISTIN ELLIOTT       | 1300 | Food Sales Pacific Trails      | \$ | 40.00      |
| 14665019    | 3/30/2020   | A-Z BUS SALES, INC COLTON        | 0100 | Materials-Vehicle Parts        | \$ | 189.87     |
| 14665020    | 3/30/2020   | AMAZON CAPITAL SERVICES, INC.    | 0100 | Dues And Memberships           | \$ | 1,399.67   |
| 1.003020    | 3, 30, 2020 | LOW ON THE SERVICES, MVC.        | 0100 | Materials And Supplies         | \$ | 7,124.89   |
| 14665021    | 3/30/2020   | AMERICAN SANITARY SUPPLY         | 0100 | Materials And Supplies         | \$ | 1,468.63   |
| 14665022    | 3/30/2020   | RICHARD AYALA                    | 0100 | Conference, Workshop, Sem.     | \$ | 30.00      |
| 14665023    | 3/30/2020   | CAROL CLEMONS                    | 0100 | Conference, Workshop, Sem.     | \$ | 26.34      |
| 14665024    | 3/30/2020   | DE JESUS, VICKI                  | 0100 | Conference, Workshop, Sem.     | \$ | 42.43      |
| 14665025    | 3/30/2020   | CITY OF ENCINITAS                | 0100 | Sewer Charges                  | \$ | 52,510.30  |
| 14003023    | 3/30/2020   | CITT OF ENCINITAS                | 0100 | Dewel Charges                  | ۱۶ | 52,510.50  |

| WARRANT NBR | DATE       | VENDOR                                    | FUND | DESCRIPTION                 |     | AMOUNT    |
|-------------|------------|---|------|-----------------------------|-----|-----------|
| 14665026    | 3/30/2020  | WAYNE GOSSETT FORD INC                    | 0100 | Materials-Vehicle Parts     | \$  | 1,362.61  |
| 14665027    |            |   | 0100 |                             | \$  | 6,942.00  |
|             | 3/30/2020  | JANUS CORPORATION                         |      | Repairs & Maintenance       |     |           |
| 14665028    | 3/30/2020  | CAROLYN LEE                               | 0100 | Conference, Workshop, Sem.  | \$  | 42.43     |
| 14665029    | 3/30/2020  | MEDCO SUPPLY CO.                          | 0100 | Materials And Supplies      | \$  | 116.62    |
| 14665030    | 3/30/2020  | MISSION LINEN SUPPLY                      | 0100 | Materials And Supplies      | \$  | 362.67    |
| 14665031    | 3/30/2020  | MISSION LINEN SUPPLY                      | 0100 | Materials And Supplies      | \$  | 629.36    |
| 14665032    | 3/30/2020  | ANN NEBOLON                               | 0100 | Conference, Workshop, Sem.  | \$  | 42.43     |
| 14665033    | 3/30/2020  | LORI NELSON                               | 0100 | Conference, Workshop, Sem.  | \$  | 24.73     |
| 14665034    | 3/30/2020  | RANCHO SANTA FE SEC SYSTEMS               | 0100 | Other Serv.& Oper.Exp.      | \$  | 1,072.00  |
| 14665035    | 3/30/2020  | SAN DIEGUITO WATER DISTRICT               | 0100 | Water                       | \$  | 210.46    |
| 14665036    | 3/30/2020  | JOHNSON CONTROLS                          | 0100 | Repairs & Maintenance       | \$  | 10,709.16 |
| 14665037    | 3/30/2020  | STAPLES ADVANTAGE                         | 0100 | Materials And Supplies      | \$  | 298.55    |
| 14665038    | 3/30/2020  | STEVEN SMITH LANDSCAPE, INC.              | 0100 | Repairs & Maintenance       | \$  | 2,387.56  |
| 14665039    | 3/30/2020  | XEROX CORPORATION                         | 0100 | Copy Charges                | \$  | 1,041.93  |
|             |            |   |      | Rents & Leases              | \$  | 2,695.74  |
| 14665724    | 4/2/2020   | TOLEDO PHYSICAL EDUCATION SUPPLY          | 0100 | Materials And Supplies      | \$  | 379.24    |
| 14665725    | 4/2/2020   | Mike Ramirez                              | 0100 | Athletic Post-Season Travel | \$  | 178.00    |
| 14665726    | 4/2/2020   | Asbury dba World Oil Environmental        | 0100 | Hazardous Waste Disposal    | \$  | 35.00     |
| 14665727    | 4/2/2020   | WIEDMANN, SILVIA                          | 0100 | Materials And Supplies      | \$  | 169.71    |
| 14665728    | 4/2/2020   | AMS.NET                                   | 0100 | Computer Licensing          | \$  | 39,603.36 |
| 14665729    | 4/2/2020   | HANSEN, SCOTT                             | 0100 | Athletic Post-Season Travel | \$  | 178.00    |
| 14665730    | 4/2/2020   | PARRON HALL                               | 0100 | Materials And Supplies      | \$  | 153.01    |
| 14665731    | 4/2/2020   | Deaf Community Services of San Diego      | 0100 | Professional/Consult Svs    | \$  | 4,970.00  |
| 14665732    | 4/2/2020   | HARRIS, TYLER                             | 0100 | Conference, Workshop, Sem.  | \$  | 516.59    |
| 14665733    | 4/2/2020   | KROMMENHOEK, CHRISTINE                    | 0100 | Conference, Workshop, Sem.  | \$  | 10.12     |
| 14665734    | 4/2/2020   | KRISSY RUNYAN                             | 1300 | Food Service Sales Sda      | \$  | 35.00     |
| 14003734    | 4/2/2020   | KNI331 KOMTAIN                            | 1300 | Food Service Sales Dno      | 1 ' | 41.75     |
| 14665725    | 4/2/2020   | ADODAMA CAMEDA INC                        | 0100 | <del> </del>                | \$  |           |
| 14665735    | 4/2/2020   | ADORAMA CAMERA INC                        | 0100 | Non-Capitalized Equipment   | \$  | 186.00    |
| 14665736    | 4/2/2020   | AFFORDABLE DRAIN SERVICE INC              | 0100 | Repairs & Maintenance       | \$  | 1,300.00  |
| 14665737    | 4/2/2020   | MCGRAW-HILL SCHOOL EDUC HOLDINGS LLC      | 0100 | Computer Licensing          | \$  | 599.20    |
| 14665738    | 4/2/2020   | AMAZON CAPITAL SERVICES, INC.             | 0100 | Materials And Supplies      | \$  | 4,919.12  |
| 14665739    | 4/2/2020   | ALTA COPY, PRINT, DESIGN                  | 0100 | Materials And Supplies      | \$  | 77.00     |
| 14665740    | 4/2/2020   | BUTH, DWAYNE                              | 0100 | Athletic Post-Season Travel | \$  | 1,484.96  |
| 14665741    | 4/2/2020   | CDW GOVERNMENT                            | 0100 | Computer Licensing          | \$  | 6,752.38  |
| 14665742    | 4/2/2020   | CA DEPT OF EDUCATION                      | 1300 | Purchases Food              | \$  | 28.50     |
| 14665743    | 4/2/2020   | COLLEGE ENTRANCE EXAM BOARD               | 0100 | Materials And Supplies      | \$  | 7,223.00  |
| 14665744    | 4/2/2020   | COX COMMUNICATIONS                        | 0100 | Communications-Telephone    | \$  | 430.39    |
| 14665745    | 4/2/2020   | CREATIVE BUS SALES, INC.                  | 0100 | Materials-Vehicle Parts     | \$  | 723.56    |
| 14665746    | 4/2/2020   | FAGEN FRIEDMAN & FULFROST, LLP            | 0100 | Legal Expense               | \$  | 34.00     |
| 14665747    | 4/2/2020   | Randa Espinosa                            | 0100 | Conference, Workshop, Sem.  | \$  | 193.62    |
| 14665748    | 4/2/2020   | RALPHS CUSTOMER CHARGES                   | 0100 | Materials And Supplies      | \$  | 350.41    |
| 14665749    | 4/2/2020   | City Treasurer                            | 0100 | Professional/Consult Svs    | \$  | 485.00    |
| 14665750    | 4/2/2020   | SHELL CAR WASH & EXPRESS LUBE             | 0100 | Materials And Supplies      | \$  | 437.56    |
| 14665751    | 4/2/2020   | WILKINSON HADLEY KING & CO LLP            | 0100 | Audit                       | \$  | 5,900.00  |
| 14665752    | 4/2/2020   | XEROX CORPORATION                         | 0100 | Copy Charges                | \$  | 2,943.00  |
|             |            |   |      | Rents & Leases              | \$  | 5,872.24  |
| 14666982    | 4/6/2020   | M A Engineers Inc.                        | 2139 | New Construction            | \$  | 2,800.00  |
| 14666983    | 4/6/2020   |   | 0100 | Mileage                     | \$  | 87.98     |
| 14666984    | 4/6/2020   | Daily Journal Corporation                 | 0100 | Advertising                 | \$  | 423.80    |
|             | ,, ,, _,_, | ,   |      | Land Improvements           | \$  | 296.40    |
| 14666985    | 4/6/2020   | DAVID SAMUELSON                           | 0100 | Mileage                     | \$  | 57.50     |
| 14666986    | 4/6/2020   | Harbottle Law Group                       | 0100 | Legal Expense               | \$  | 3,089.40  |
| 14666987    | 4/6/2020   | DANNIS WOLIVER KELLEY                     | 0100 | Legal Expense               | \$  | 49,962.60 |
| 14666988    | 4/6/2020   | ACCURATE SECURITY PROS, INC.              | 0100 | Repairs & Maintenance       | \$  | 925.82    |
| 14666989    |            |   |      | <u>'</u>                    |     |           |
|             | 4/6/2020   | ENGIE SERVICES U.S., INC                  | 0100 | Data Processing Contract    | \$  | 72,026.67 |
| 14666990    | 4/6/2020   | Dawn Campbell, Custodian of Revolvng Cash | 0100 | All Other Local Revenue     | \$  | 11,132.67 |
|             |            |   |      | Bank Charges                | \$  | 107.32    |
|             |            |   |      | Materials And Supplies      | \$  | 443.46    |
|             |            |   | 1    | Spec Ed Student Stipends    | \$  | 6,535.75  |
| 14666991    | 4/6/2020   | DAWN CAMPBELL                             | 0100 | Mileage                     | \$  | 34.85     |
| 14666992    | 4/6/2020   | Voiance Language Services, LLC            | 0100 | Professional/Consult Svs    | \$  | 25.00     |

| WARRANT NBR | DATE     | VENDOR                         | FUND | DESCRIPTION                 |      | AMOUNT       |
|-------------|----------|--------------------------------|------|-----------------------------|------|--------------|
| 14666993    | 4/6/2020 | Lavinia Group, LLC             | 0100 | Professional/Consult Svs    | \$   | 6,600.00     |
| 14666994    | 4/6/2020 | MACKLE, DUKE                   | 0100 | Athletic Post-Season Travel | \$   | 178.00       |
| 14666995    | 4/6/2020 | YANG SAARELMA                  | 1300 | Food Sales Pacific Trails   | \$   | 87.75        |
| 14666996    | 4/6/2020 | PAUL HSU                       | 1300 | Food Service Sales Cca      | \$   | 225.00       |
| 14666997    | 4/6/2020 | ATLAS PUMPING SERVICE          | 0100 | Repairs & Maintenance       | \$   | 600.00       |
| 14666998    | 4/6/2020 | BREVIG PLUMBING                | 0100 | Repairs & Maintenance       | \$   | 6,456.00     |
| 14666999    | 4/6/2020 | TCG ADMINISTRATORS/CALSTRS     | 0100 | Professional/Consult Svs    | \$   | 718.00       |
| 14667000    | 4/6/2020 | CREATIVE BUS SALES, INC.       | 0100 | Computer Licensing          | \$   | 834.05       |
| 14667001    | 4/6/2020 | D. A. D. ASPHALT, INC.         | 0100 | Repairs & Maintenance       | \$   | 12,900.00    |
|             |          |                                | 2519 | Repairs & Maintenance       | \$   | 2,500.00     |
| 14667002    | 4/6/2020 | EDCO DISPOSAL CORPORATION      | 0100 | Rubbish Disposal            | \$   | 471.07       |
| 14667003    | 4/6/2020 | FREE FORM CLAY & SUPPLY        | 2139 | Equipment                   | \$   | 11,140.25    |
| 14667004    | 4/6/2020 | HOME DEPOT CREDIT SERVICES     | 0100 | Materials And Supplies      | \$   | 1,718.54     |
|             |          |                                |      | Repairs & Maintenance       | \$   | 1,313.16     |
| 14667005    | 4/6/2020 | MISSION LINEN SUPPLY           | 0100 | Materials And Supplies      | \$   | 66.71        |
| 14667006    | 4/6/2020 | MOBILE MODULAR MANAGEMENT CORP | 2139 | New Construction            | \$   | 13,190.00    |
| 14667007    | 4/6/2020 | NINYO & MOORE                  | 2139 | New Construction            | \$   | 2,462.75     |
| 14667008    | 4/6/2020 | OPTIMUM FLOORCARE              | 0100 | Repairs & Maintenance       | \$   | 241.44       |
| 14667009    | 4/6/2020 | SMART AND FINAL STORES CORP    | 0100 | Materials And Supplies      | \$   | 843.51       |
|             |          |                                |      | Refreshments                | \$   | 9.50         |
|             |          |                                | 1300 | Purchases Food              | \$   | 42.99        |
| 14667010    | 4/6/2020 | STAPLES ADVANTAGE              | 0100 | Materials And Supplies      | \$   | 50.48        |
| 14667011    | 4/6/2020 | SVA ARCHITECTS, INC.           | 2139 | New Construction            | \$   | 58,165.80    |
| 14667012    | 4/6/2020 | TOXGUARD FLUID TECHNOLOGY      | 0100 | Materials-Vehicle Parts     | \$   | 240.85       |
| 14667013    | 4/6/2020 | ALBERTSONS SAFEWAY             | 0100 | Materials And Supplies      | \$   | 96.71        |
| 14667014    | 4/6/2020 | WAXIE SANITARY SUPPLY          | 0100 | Materials And Supplies      | \$   | 1,801.66     |
| 14667015    | 4/6/2020 | WESELOH CHEVROLET CO           | 0100 | Materials-Vehicle Parts     | \$   | 249.09       |
| 14667016    | 4/6/2020 | WILLIAMS SCOTSMAN, INC.        | 0100 | Rents & Leases              | \$   | 541.00       |
| 14667017    | 4/6/2020 | XEROX CORPORATION              | 1300 | Copy Charges                | \$   | 22.72        |
|             |          |                                |      | Rents & Leases              | \$   | 215.76       |
|             | '        |                                | •    | REPORT TOTAL                | \$ 2 | 2,020,245.36 |

### RCF REPORT FROM 03/06/20 THROUGH 04/08/20

| CK NBR | DATE      | NAME/VENDOR          | DESCRIPTION                    | AMOUNT      |  |  |  |
|--------|-----------|----------------------|--------------------------------|-------------|--|--|--|
| 11803  | 3/10/2020 | SAN DIEGUITO UHSD    | TPP, WORKABILITY, BANK FEE     | 3723.87     |  |  |  |
| 11804  | 3/10/2020 | SHIRLEY JOHNSTON     | PAYROLL: FEB 2020              | 420.2       |  |  |  |
| 11805  | 4/3/2020  | JOELLE SCHWARTZ      | PAYROLL: MARCH 2020            | 4469.93     |  |  |  |
| 11806  | 4/3/2020  | JOSE NOVOA           | PAYROLL: GARN RELEASE MAR 2020 | 100         |  |  |  |
| 11807  | 4/3/2020  | IVONN BARRIGA ROMERO | PAYROLL: GARN RELEASE MAR 2020 | 872.26      |  |  |  |
| 11892  | 3/30/2020 | Anne Van Winkle      | Payroll: March 2020 cafe cash  | 1281.43     |  |  |  |
|        |           |                      |                                | 6 40 067 60 |  |  |  |

\$ 10,867.69

## San Dieguito Union High School District

### **INFORMATION REGARDING BOARD AGENDA ITEM**

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 7, 2020

**BOARD MEETING DATE:** April 21, 2020

PREPARED BY: John Addleman, Exec. Director Planning Services

Tina Douglas, Associate Superintendent,

**Business Services** 

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: APPROVAL OF COOPERATIVE PURCHASING

**INSTRUMENTS / FACILITIES PLANNING &** 

CONSTRUCTION

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### **EXECUTIVE SUMMARY**

The California Department of General Services (DGS), through its Procurement Division (DGS-PD), helps to serve the public by providing a variety of commodities and services to state and local government agencies at prices which have been assessed to be fair, reasonable and competitive, including the California Multiple Award Schedules (CMAS). Pursuant to District Board Policies 3310 and 3311/AR-1, Purchasing Procedures and Soliciting Bids, the Board passed a resolution on May 19, 2011 authorizing purchasing and contracting pursuant to award documents from the California Department of General Services Procurement Division California Multiple Award Schedules.

District Staff is seeking to add the following CMAS contracts to its list of approved contracts:

For the purchase, warranty and installation of information technology goods and services awarded to Fredricks Electric, Inc.:

Contract No: 3-20-58-0268A Contract No: 3-20-70-3803A Contract No: 3-20-70-3803B Contract No: 3-20-84-0089A

For the purchase, warranty and installation of synthetic turf, surface and flooring and FieldTurf products awarded to FieldTurf USA, Inc.:

Contract No: 4-06-78-0031A

District staff will evaluate the proposals submitted by these vendors on a case-by-case basis to determine if the fundamental purchasing principals to buy the proper product for the purpose required; have the product available when needed; buy the proper amount of the product; and pay the proper price for the product are met and that those proposals conform to the District's policies and procedures.

### **RECOMMENDATION:**

It is recommended that the Board approve purchasing and contracting pursuant to the cooperative purchasing instruments, as shown above.

### **FUNDING SOURCE:**

N/A

## San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 9, 2020

**BOARD MEETING DATE:** April 21, 2020

PREPARED BY: Cindy Frazee

Associate Superintendent, Human Resources

**SUBMITTED BY:** Robert A. Haley, Ed.D.

Superintendent

SUBJECT: APPROVAL/RATIFICATION OF

**CERTIFICATED and CLASSIFIED** 

**PERSONNEL REPORTS** 

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### **EXECUTIVE SUMMARY**

Please find the following Personnel actions attached for Board approval:

### Certificated

Leave of Absence Resignation

### **Classified**

Employment
Change in Assignment
Leave of Absence
Resignation

### **RECOMMENDATION:**

It is recommended that the Board approve/ratify the attached Personnel actions.

### **FUNDING SOURCE:**

General Fund

### **PERSONNEL LIST**

### **CERTIFICATED PERSONNEL**

### **Leave of Absence**

- 1. <u>Jill Lax</u>, Teacher (English) at La Costa Canyon High School, requests a 40% unpaid leave of absence (60% assignment) to participate in the District-approved STRS Reduced Workload Program (year #4) for the 2020-2021 school year, effective 8/18/2020 through 6/11/2021.
- 2. Allan Tomlinson, Teacher (math) at Torrey Pines High School, requests a 40% unpaid leave of absence (60% assignment) to participate in the District-approved STRS Reduced Workload Program (year #5) for the 2019-2020 school year, effective 8/18/2020 through 6/11/2021.

### Resignation

**3.** <u>Robin Ross</u>, 50% Special Education Program Coordinator, Special Education department, resignation for retirement purposes, effective 6/30/2020.

### PERSONNEL LIST

### **CLASSIFIED PERSONNEL**

### **Employment**

- **1.** <u>Coaches</u>, employment for the 2019-20 school year per attached supplement through 06/30/20.
- 2. <u>Delcambre, David</u>, Custodian, SR32, 100.00% FTE, Oak Crest Middle School, effective 03/23/20.
- **3.** <u>Jacobs, Miquel</u>, Communications Coordinator, Management G5, R11, 100.00% FTE, District Office-Superintendent, effective 03/23/20.
- **4.** Lopez, Rick, Custodian Floater, SR33, 100.00% FTE, Facilities Department, effective 03/23/20.
- **5. Ponce Loza, Alfredo**, Custodian, SR32, 100.00% FTE, San Dieguito High School Academy, effective 03/23/20.

### Change In Assignment

1. <u>Chen, Qi</u>, from Nutrition Services Assistant I, SR25, 25.00% FTE, Earl Warren Middle School to Nutrition Services Assistant I, SR25, 28.12% FTE, Earl Warren Middle School, effective 03/13/20.

### Leave of Absence

**1.** Paredes, Kate, from 100.00% Unpaid Leave of Absence to Instructional Assistant-SpEd (BI), SR36, 75.00% FTE, Torrey PinesHigh School, effective 04/20/20.

### Resignation

**1.** <u>Kratz, Peter</u>, School Bus Driver, SR38, 100.00% FTE, Transportation Department, effective 05/11/20.

sj 04/21/20 classbdagenda

### Classified Personnel Supplement, April 21, 2020

### **Coaches**

### Canyon Crest High School Walk-On

**McClanahan, Stephen Dennis**, Track and Field, JV Assistant, Spring Season, effective 02/15/2020

### La Costa Canyon High School Walk-On

Shean, Erin, Track and Field, JV Assistant (50% Stipend), Spring Season, effective 02/20/2020

### San Dieguito Academy High School Walk-On

Bailis, Robin, Girls Track, JV Head Coach, Spring Season, effective 02/20/2020

### **Torrey Pines High School Walk-On**

Djippov, Preslav, Boys Water Polo, Varsity, Fall Season, effective 03/09/2020

ITEM 10a

## San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 16, 2020

**BOARD MEETING DATE:** April 21, 2020

PREPARED &

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: DISTANCE LEARNING PLAN

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### **EXECUTIVE SUMMARY**

On March 13, San Dieguito Union High School District physically closed its schools. The Governor of the State of California issued a series of executive orders that mandated schools remain physically closed indefinitely. SDUHSD began implementing distance learning in phases beginning the week of March 16, 2020. All decision-making regarding distance learning has been with a focus on the health and safety of our students, families, staff and community. The first week we focused on connecting with our students and getting them the resources they needed to continue learning. The District has supplied almost 1,000 Chromebooks for students and supported many families in getting access to the Internet.

The Administrative and Educational Services Departments were tasked with collaborating to develop our formal Distance Learning Plan. The development of the plan included input from both teachers and administrators. The SDUHSD Coordinating Council has reviewed and supports the Distance Learning Plan. SDUHSD also collaborated with other districts in San Diego County and across the State of California.

The Distance Learning Plan is not presented for action as it is constantly being reviewed and is subject to change based on new guidance. The Distance Learning Plan will be available online at <a href="https://www.sduhsd.net">www.sduhsd.net</a>.

### **RECOMMENDATION:**

It is recommended that the Board consider the information presented in the Distance Learning Plan and provide direction to the Superintendent.

### **FUNDING SOURCE:**

N/A

ITEM 10b

### San Dieguito Union High School District

### INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 6, 2020

**BOARD MEETING DATE:** April 21, 2020

PREPARED BY: John Addleman, Exec. Director of Planning Services

Tina M. Douglas, Associate Superintendent,

**Business Services** 

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: ADOPTION OF RESOLUTION / LEASE-

LEASEBACK AGREEMENT / TORREY PINES HIGH SCHOOL I BUILDING MODERNIZATION AND NEW DIGITAL ARTS/ARTS CLASSROOM

**BUILDING PROJECT** 

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### **EXECUTIVE SUMMARY**

District staff researched the methods and guidelines adopted by other K-12 California School Districts for award of construction projects under the lease-leaseback delivery method in response to statutory changes in the laws that govern the lease of school property. With deliberation to the needs of its own building program, staff worked with district counsel to establish the competitive solicitation procedures by which sealed proposals for lease-leaseback construction delivery projects would be sought, the methodology and weighting system by which they would be evaluated, and presented the resulting Best Value Procedures & Guidelines ("Guidelines") to the Board for consideration, after which they were unanimously adopted on December 14, 2017.

In March 2020, District staff reviewed the Statements of Qualifications/Proposals ("Proposals"), submitted in response to its Request for Qualifications/Proposals CB2020-10 for Preconstruction Services and Lease-Leaseback Services for the Torrey Pines High School I Building Modernization and New Digital Arts/Arts Classroom Project ("Project"). All six firms responding were found responsive and responsible. A committee was formed at the direction of the Superintendent to evaluate the Proposals according to the Guidelines. Although not required by the Guidelines, those scores were submitted to an analyst who was not a member of the committee and tabulated to determine eligibility for the interview phase. The Proposals were ranked 1 through 6 and firms representing the top 2 Proposers were invited to interview on March 30, 2020. Final scores were tabulated after the interview process in the same manner and the following rank established:

- 1. C.W. Driver
- 2. Balfour-Beatty Construction, LLC

This process is independently repeated for each project the District seeks to award. The Project is expected to be constructed in two parts:

ITEM 10b

Part 1 – October 15, 2020 Part 2 – March 15, 2021

with occupancy planned for the fall semester of 2022.

C.W. Driver has provided a preliminary Guaranteed Maximum Price (GMP) of \$18,305,417 which is based on the construction estimate published by the District in the RFQ/P in order to fairly evaluate all Proposals. After the Division of State Architect (DSA) has approved the plans/drawings, the construction estimate could adjust to accommodate DSA requested modifications.

Notices to Proceed for the Project will be issued by the District in compliance with requirements of the Division of the State Architect ("DSA") and pursuant to Education Code § 17402. No construction shall commence without DSA approved drawings, if applicable to the work. The District will issue a Notice To Proceed for Preconstruction Services, and separate Notices To Proceed for Part 1 and Part 2 of the work of construction after DSA has approved the drawings.

In order to establish the final GMP, C.W. Driver will conduct bids under the supervision of the District. After the bid, the final GMP will be presented to the Board at future meeting for approval to amend the agreements.

#### Lease/Leaseback Structure:

Lease/Leaseback projects are constructed pursuant to the provisions set forth in Education Code Section 17406, which provides authority for the Governing Board of any school district, without advertising for bids to lease property currently owned by a school district to any person, firm, or corporation as long as such lease requires the other party to construct (or provide for the construction) of a building or buildings upon the subject property and that title to the subject property and the buildings vest in the school district at the expiration of the lease, provided that such leases and contracts be awarded based upon a competitive solicitation process providing the best value to the District. The Lease/Leaseback arrangement includes three documents:

- A Site Lease the leases the District's property to the Builder
- A Sublease Agreement that leases the District's property from the Builder back to the District, and
- A Preconstruction/Construction Services Agreement for Lease/Leaseback.

#### **RECOMMENDATION:**

It is recommended that the Board approve the Proposal Ranking for Preconstruction Services and Lease-Leaseback Services, authorizing Tina Douglas or Robert A. Haley to execute all necessary documents, and adopt the following resolution:

 Resolution approving and authorizing execution of Site Lease, Sublease Agreement, and Pre-Construction/Construction Services Agreement for the Lease-Leaseback Agreement with C.W. Driver for the Torrey Pines High School I Building Modernization and New Digital Arts/Arts Classroom Building Project, to be expended from Building Fund Prop 39 – Fund 21-39.

#### **FUNDING SOURCE:**

As noted herein.

ITEM 10b

#### RESOLUTION

APPROVING AND AUTHORIZING EXECUTION OF SITE LEASE, SUBLEASE AGREEMENT AND PRE-CONSTRUCTION/CONSTRUCTION SERVICES AGREEMENT FOR LEASE-LEASEBACK AGREEMENT FOR THE TORREY PINES HIGH SCHOOL I BUILDING MODERNIZATION AND NEW DIGITAL ARTS/ARTS CLASSROOM BUILDING PROJECT

| ON MOTION of Member                  | , seconded by Member                            |
|--------------------------------------|---|
|                                      | , the governing board of the San Dieguito Union |
| High School District (the "District" | ') hereby resolves as follows:                  |

WHEREAS, in November, 2012, the Voters approved Proposition AA to finance the work of the District for the next several years (the "Prop AA Bonds"); and WHEREAS, the District desires to undertake lease-leaseback projects ("LLB Projects") in accordance with applicable laws; and

WHEREAS, on December 14, 2017, this Board approved a resolution adopting Best Value Procedures and Guidelines in Compliance with Education Code § 17406 to evaluate the qualifications of proposers for the District's LLB Projects (the "Best Value Procedures & Guidelines"); and

WHEREAS, the District has identified priority projects of school facilities which will include the Torrey Pines High School I Building Modernization and New Digital Arts/Arts Classroom Building Project (the "Project"), with the work to be substantially completed in August 2022; and

WHEREAS, the Project is expected to cost approximately \$18 million, and will be completed in two (2) parts with fifty percent (50%) of the funding from Prop AA Bonds and fifty percent (50%) of the funding from Mello-Roos Funds; and

WHEREAS, Education Code § 17406 provides authority for the Governing Board of any school district, without advertising for bids to lease property currently owned by a school district to any person, firm, or corporation as long as such lease requires the other party to construct (or provide for the construction) of a building or buildings upon the subject property and that title to the subject property and the buildings vest in the school district at the expiration of the lease, provided that such leases and contracts be awarded based upon a competitive solicitation process providing the best value to the District; and

WHEREAS, this Board has determined it to be in the best interest of the District and the citizens it serves to enter into a Lease-Leaseback agreement for the construction of the Project in order to ensure execution and completion of the Project within the short timelines for construction, to obtain a Guaranteed Maximum Price to ensure the Project will be completed within the District's budget for the Project, optimizing funds available for construction; and

WHEREAS, in order to ensure that selection of the contractor for the LLB Projects proposes the best value to the District, the District established a committee (the "Committee") to review the responses submitted by firms desirous of providing services under the lease-leaseback format ("proposers"), which Committee has determined the ranking of proposers based upon the District's Best Value Procedures & Guidelines; and

WHEREAS, based upon the District's Best Value Procedures & Guidelines, the Committee determined that C.W. Driver, ("Builder"), ranked first; and WHEREAS, the governing board has determined that Builder's proposal is the best value to the District; and

WHEREAS, Builder is licensed and qualified to perform the work; and

ITEM 10b

WHEREAS, pursuant to an agreement with Builder entitled Pre-Construction/Construction Services Agreement for Lease-Leaseback, the District will award the contract for construction of the Project to Builder and Builder will construct the Project; and

WHEREAS, pursuant to a Site Lease by and between the District and the Builder, the District will lease to the Builder the Site in order for Builder to construct the Project; and WHEREAS, the Builder will lease the Project back to the District pursuant to a Sublease Agreement (the "Sublease"), under which the District will be required to make Sublease Payments, as such term is defined in the Sublease, to the Builder for the use and occupancy of the Project; and

WHEREAS, this Resolution is valid and in conformance with the California Constitution, all applicable laws, including but limited to Education Code § 17400 et seq., Government Code § 1090, Public Contract Code § 20111, and all requirements of all regulatory bodies, agencies or officials having authority over these matters. The contract documents authorized herein contain the information and showings required by Education Code § 17406. The District may seek judicial validation of this Resolution and authorized contracts pursuant to Chapter 9 of Title 10 of Part 2 of the Code of Civil Procedure (commencing with §860) and Chapter 3 of Part 1 of Title 5 of the Government Code §§53510 and 53511 or may allow the Resolution and the authorized contracts to become self-validated and final, binding, valid, and legal pursuant to operation of law if no challenge is properly filed within sixty (60) days of authorization of this Resolution. Notice to Proceed for the Project will be issued by the District in compliance with requirements of the Division of the State Architect ("DSA") and pursuant to Education Code § 17402. No construction shall commence without DSA approved drawings, if applicable to the work.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Trustees of the San Dieguito Union High School District, that the Site Lease, Sublease Agreement, and Pre-Construction/Construction Services Agreement for Lease-Leaseback by and between the District and Builder be approved and that Tina M. Douglas, or Robert A. Haley is hereby authorized to execute the necessary documents.

PASSED AND ADOPTED by the San Dieguito Union High School District Board of Trustees at Encinitas, California, on April 21, 2020, by the following vote:

Ayes:
Noes:
Abstain:
Absent:
State of California )
County of San Diego )

I, Beth Hergesheimer, President of the Board of Trustees, do hereby certify that the foregoing is a full, true, and correct copy of a resolution accepted by said Board at a regular meeting held at its regular place of meeting by the vote above stated, which resolution is on file in the office of the said Board.

ITEM 10c

## San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 8, 2020

**BOARD MEETING DATE:** April 21, 2020

**PREPARED BY:** Tina Douglas, Associate Superintendent,

**Business Services** 

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: ADOPTION OF RESOLUTION FOR

DESIGNATION OF APPLICANT'S AGENT FOR NON-STATE AGENCIES / COVID-19

**PANDEMIC** 

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#### **EXECUTIVE SUMMARY**

On March 22, 2020, the President declared a major disaster for California for the COVID-19 pandemic. This declaration allows the Federal Emergency Management Agency (FEMA) to assist state, local governments and other eligible entities with the health and safety actions they take on behalf of the public.

Our district has provided and may continue to provide emergency protective measures as a result of the COVID-19 pandemic. Such measures include, but are not limited to, disinfection of facilities, continuity of meal service to children as well as security to monitor campuses during the closure.

To be eligible for FEMA Public Assistance, we must adopt a resolution designating an agent from the District who will act on behalf of the District in submitting for reimbursements.

#### **RECOMMENDATION:**

It is recommended that the Board adopt the resolution for Designation of Applicant's Agent for Non-State Agencies, designating the Superintendent and Associate Superintendent, Business Services as agents of the District, as shown in the attached supplement.

#### **FUNDING SOURCE:**

STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES Cal OES 130

|                | ITEM 10c |
|----------------|----------|
| Cal OES ID No: |          |

## DESIGNATION OF APPLICANT'S AGENT RESOLUTION FOR NON-STATE AGENCIES

| BE IT RESOLVED BY THE  |   | OF TH  | ΉE   |   |
|--|---|--|--|---|
| _  | (Governi)                                       |  |  | (Name of Applicant)   |
| THAT   |   |  |  | , OR  |
|  | (Ti   | itle of Authorized Agent)  |  | _,  |
|  |   |  |  | , OR  |
| _  | (Ti   | itle of Authorized Agent)  |  | ≟   |
|  |   |  |  |   |
| _  | (Ti   | itle of Authorized Agent)  |  | _   |
| s hereby authorized to execute for   | r and on behalf of th                           | e  |  | , a public entity   |
| established under the laws of the S<br>Services for the purpose of obtaining | State of California, thing certain federal fire | (N)<br>his application and to file<br>nancial assistance under P | ame of Applicant<br>it with the Califo<br>'ublic Law 93-28 | )<br>rnia Governor's Office of Emergency<br>8 as amended by the Robert T. Stafford<br>e California Disaster Assistance Act. |
| ΓHAT the   |   | , a public   | entity establishe  | d under the laws of the State of Califor  |
|  |   |  |  | d under the laws of the State of Califor  |
| nereby authorizes its agent(s) to prassistance the assurances and agre       |   | or's Office of Emergency   | Services for all   | matters pertaining to such state disaster   |
| Please check the appropriate bo  | x below:  |  |  |   |
| This is a universal resolution a   | nd is effective for all                         | l open and future disasters                                      | up to three (3) ye   | ears following the date of approval bel   |
| This is a disaster specific resolu   | ution and is effective                          | e for only disaster number                                       | (s)  |   |
|  |   |  |  |   |
| Passed and approved this   | day of  | 2  | 20.20  |   |
|  |   | , -  |  |   |
| _  |   |  |  |   |
|  | (Name a   | and Title of Governing Body                                      | Representative)  |   |
| _  |   |  |  |   |
|  | (Name   | and Title of Governing Body                                      | Representative)  |   |
| -  | (Name   | and Title of Governing Body                                      | Representative)  |   |
|  |   | CERTIFICATION  | N  |   |
|  |   | , duly appointed and   |  | of  |
| (Name)   |   |  |  | (Title)   |
|  |   | , do hereby certif   | y that the above   | e is a true and correct copy of a   |
| (Name of App   | licant)   |  |  |   |
| Resolution passed and approve  | d by the  |  | of the   |   |
|  |   |  |  | (Name of Applicant)   |
| on thed  | ay of   | , 20 <u>20</u> .   |  |   |
|  |   |  |  |   |
|  |   |  |  |   |
| (Sig   | gnature)  |  |  | (Title)   |

| Cal OES ID # |
|--------------|
|--------------|

# Signature Authority for California State Agencies

| AS THE   |  |                           |
|--|--|---------------------------|
| (Director/Presi  | ident/Chancellor, Secretary-Head of State Agency)  |                           |
| OF THE(Name of State Agency/S                                      | tate University Campus/University of California C  | Campus)                   |
| Agency or Campus, any actions a assistance provided by the federa  | individuals to execute for and on inecessary for the purpose of obtained Department of Homeland Security's Office of Emergency Services. | ning federal financial    |
| This Signature Authority is until three (3) years following the da | iversal and is effective for all open are ate of approval below.   | nd future disasters up to |
| This Signature Authority is dis                                    | saster specific and is effective only fo   | or disaster number(s)     |
|  | ·  |                           |
|  |  | , OR                      |
| (Title o   | of Authorized Agent)   | , ON                      |
| (Title o   | of Authorized Agent)   | , OR                      |
| (Title o   | of Authorized Agent)   | ,                         |
| Signed and approved this   | day of   | , 20                      |
|  |  |                           |
|  | (Print N   | Name)                     |
|  | (Signa   | uture)                    |
|  | (Official F  | Position)                 |

ITEM 10d

## San Dieguito Union High School District

#### INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 9, 2020

**BOARD MEETING DATE:** April 21, 2020

**PREPARED BY:** Cindy Frazee,

Associate Superintendent, Human Resources

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: RESOLUTION DECLARING May 4-8,

2020, "TEACHER APPRECIATION WEEK", AND MAY 5, 2020, "DAY OF

THE TEACHER"

\_\_\_\_\_\_

#### **EXECUTIVE SUMMARY**

On behalf of nearly 620 certificated employees in the San Dieguito Union High School District, this is an opportunity to join other school boards nationwide to honor the important services of the districts' certificated employees by adopting a resolution declaring May 4-8, 2020, "Teacher Appreciation Week", and May 5, 2020, "Day of the Teacher". A resolution is attached for adoption by the Board of Trustees.

#### **RECOMMENDATION:**

It is recommended that the Board of Trustees adopt the Resolution declaring May 4-8, 2020, as "Teacher Appreciation Week", and May 5, 2020, as "Day of the Teacher", as shown in the attached supplement.

FUNDING SOURCE: N/A

Attachment: Resolution



ITEM 10e

## San Dieguito Union High School District

#### INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 9, 2020

**BOARD MEETING DATE:** April 21, 2020

**PREPARED BY:** Susan Dixon, Director of Classified Personnel

Cindy Frazee, Associate Superintendent, Human

Resources

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: ADOPTION OF RESOLUTION DECLARING MAY 17 –

23, 2020, "CLASSIFIED SCHOOL EMPLOYEES

WEEK"

...........

#### **EXECUTIVE SUMMARY**

The California State Legislature adopted the third full week in May of each year as Classified School Employees Week by passage of SB 1552 (Campbell) in 1986.

Classified employees include administrative support, clerical, custodial, nutrition service, instructional support, grounds, maintenance, secretarial, technical, transportation, warehouse and many other workers in our District.

On behalf of the more than 400 classified employees in the San Dieguito Union High School District, this is an opportunity to join the State Legislature and other school boards to honor the important services the District receives from its Classified Service by adopting a resolution declaring the week of May 17-23, 2020, as Classified School Employees Week. A resolution is attached for your adoption.

#### **RECOMMENDATION:**

It is recommended that the Board adopt the resolution declaring May 17-23, 2020, as "Classified School Employees Week", as shown in the attached supplement.

#### **FUNDING SOURCE:**

N/A

Attachment



#### SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

## RESOLUTION DESIGNATING MAY 17 – 23, 2020 AS CLASSIFIED SCHOOL EMPLOYEES WEEK

- WHEREAS, classified employees serve the people of the community through their work in the San Dieguito Union High School District; and
- WHEREAS, classified employees continually assist the San Dieguito Union High School District in its commitment to provide quality educational programs and services to the children, youth and adults in the District; and
- WHEREAS, classified employees, individually and collectively, set an exemplary standard of performance and commitment; and
- WHEREAS, classified employees provide knowledge, skills, and expertise that are relied upon by staff throughout the organization:
- NOW, THEREFORE, BE IT RESOLVED that the San Dieguito Union High School District Board of Trustees expresses its gratitude and commends all classified employees for their service to the San Dieguito Union High School District and joins the California State Legislature in designating the week of May 17 23, 2020 as "Classified School Employees Week."

PASSED AND ADOPTED this 21st day of April 2020, at the regular meeting of the Board of Trustees of the San Dieguito Union High School District.

| Beth Hergesheim                   | er, President           |
|-----------------------------------|-------------------------|
| Maureen "Mo" Muir, Vice-President | Melisse Mossy, Clerk    |
| Joyce Dalessandro, Trustee        | Kristin Gibson, Trustee |
|                                   |                         |

ITEM 10f

## San Dieguito Union High School District

#### **INFORMATION REGARDING BOARD AGENDA ITEM**

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 15, 2020

**BOARD MEETING DATE:** April 21, 2020

PREPARED BY: Cindy Frazee

Associate Superintendent, Human Resources

**SUBMITTED BY:** Robert A. Haley, Ed.D.

Superintendent

SUBJECT: APPROVAL OF PROPOSED REVISED

MANAGEMENT EMPLOYEES SALARY SCHEDULE, EFFECTIVE JULY 1, 2020

\*

#### **EXECUTIVE SUMMARY**

#### BACKGROUND INFORMATION

This agenda item is to reflect the proposed revision to the Management Employees Salary Schedule effective July 1, 2020. The changes reflect the splitting of the position of Director of PPS and Alternative Programs into two positions: Director of Pupil Services and Principal of Alternative Schools and Programs. This is necessary due to the anticipated Fall 2020 opening of Requeza Educational Center, which will house Sunset High School and COAST Academy, along with increasing needs in the area of Pupil Services. Rick Ayala, the current Director of PPS and Alternative Programs will serve as the Principal of Alternative Schools and Programs. The District is posting for the Director of Pupil Services. The revised Management Salary Schedule also reflects adjusting the work year for all Coordinator positions to 210 days. The current work year of 220 days for these positions resulted in a daily rate which created a misalignment of the management salary schedule.

The revised "Management Employees Salary Schedule" reflects the change outlined in this summary.

#### **RECOMMENDATION:**

It is recommended that the Board approve the revised "Management Employees Salary Schedule", effective July 1, 2020, as shown in the attached supplement.

ITEM 10f

#### **FUNDING SOURCE:**

General Fund

Attachments: Management Employees Salary Schedule

ITEM 10f

#### San Dieguito Union High School District Management Employees Salary Schedule

Effective July 1, 2020 Board Meeting: April 21, 2020

**Certificated Management** 

| Group | Range | Title  | Step 1  | Step 2  | Step 3  | Step 4  | Work Days          |
|-------|-------|--|---------|---------|---------|---------|--------------------|
| 4     | 3     | Principal, Sr. High School                           | 155,346 | 162,405 | 169,806 | 177,590 | 220                |
| 4     | 4     | Principal, Middle School                             | 141,923 | 148,332 | 155,057 | 162,117 | 220                |
| 4     | 5     | Asst.Principal, Sr. High School                      | 133,646 | 139,661 | 145,980 | 152,614 | 210                |
| 4     |       | Asst.Principal, Middle School                        | 120,738 | 126,160 | 131,849 | 137,823 | 200                |
| 4     | 6     | Program Supervisor - Special Education               | 120,738 | 126,160 | 131,849 | 137,823 | 200                |
| 4     | 8     | Executive Director of Educational Services           | 158,962 | 166,378 | 174,164 | 182,339 | 222                |
| 4     | 10    | Principal, Alternative Schools & Programs            | 146,198 | 152,815 | 159,686 | 167,048 | 220                |
| 4     | 10    | Director of School & Student Services                | 146,198 | 152,815 | 159,686 | 167,048 | 220                |
| 4     | 10    | Director of Pupil Services and Alternative Programs  | 146,198 | 152,815 | 159,686 | 167,048 | 220                |
| 4     | 13    | Coordinator of Special Education                     | 130,890 | 136,906 | 143,213 | 149,836 | 210 <del>220</del> |
| 4     | 13    | Coordinator of Student Support Services              | 130,890 | 136,906 | 143,213 | 149,836 | 210 <del>220</del> |
| 4     | 13    | Coordinator of Accountability, Assessment & Research | 130,890 | 136,906 | 143,213 | 149,836 | 210 <del>220</del> |
| 4     | 17    | Director of Accountability & Special Programs        | 141,923 | 148,332 | 155,057 | 162,117 | 220                |
| 4     | 17    | Director of Special Education                        | 141,923 | 148,332 | 155,057 | 162,117 | 220                |
| 4     | 20    | District Mental Health Support Provider              | 117,293 | 122,609 | 128,181 | 134,037 | 196                |

**Classified Management** 

| Group | Range | Title   | Step 1  | Step 2  | Step 3  | Step 4  | Work Year |
|-------|-------|---|---------|---------|---------|---------|-----------|
| 5     | 2     | Director of Fiscal Services                   | 131,862 | 137,706 | 143,845 | 150,292 | 12 MO     |
| 5     | 2     | Director of Classified Personnel              | 131,862 | 137,706 | 143,845 | 150,292 | 12 MO     |
| 5     |       | Director of Human Resources                   | 131,862 | 137,706 | 143,845 | 150,292 | 12 MO     |
| 5     |       | Director of Planning Services                 | 131,862 | 137,706 | 143,845 | 150,292 | 12 MO     |
| 5     | 2     | Director of Technology Project Management     | 131,862 | 137,706 | 143,845 | 150,292 | 12 MO     |
| 5     | 2     | Director of Maintenance, Operations, & Trans. | 131,862 | 137,706 | 143,845 | 150,292 | 12 MO     |
| 5     | 2     | Director of Information Technology            | 131,862 | 137,706 | 143,845 | 150,292 | 12 MO     |
| 5     | 3     | Construction Project Manager - II             | 104,537 | 109,230 | 114,157 | 119,332 | 12 MO     |
| 5     | 4     | Director of Maintenance & Operations          | 115,053 | 120,270 | 125,751 | 131,505 | 12 MO     |
| 5     | 4     | Director of Nutrition Services                | 115,053 | 120,270 | 125,751 | 131,505 | 12 MO     |
| 5     | 4     | Director of Purchasing & Risk Management      | 115,053 | 120,270 | 125,751 | 131,505 | 12 MO     |
| 5     | 4     | Director of Student Information Services      | 115,053 | 120,270 | 125,751 | 131,505 | 12 MO     |
| 5     | 4     | Director of Transportation                    | 115,053 | 120,270 | 125,751 | 131,505 | 12 MO     |
| 5     |       | Chief Facilities Officer                      | 155,346 | 162,405 | 169,806 | 177,590 | 12 MO     |
| 5     |       | Executive Director of Planning Services       | 155,346 | 162,405 | 169,806 | 177,590 | 12 MO     |
| 5     |       | Construction Project Manager - I              | 92,330  | 96,413  | 100,700 | 105,203 | 12 MO     |
| 5     |       | Director of Purchasing                        | 111,674 | 116,589 | 121,718 | 127,075 | 12 MO     |
| 5     | 11    | Communications Coordinator                    | 83,135  | 87,813  | 92,753  | 97,964  | 12 MO     |

246 days = 12 month employee

Credit for previous management experience will be given consideration toward initial placement on the management salary schedule. Twelve (12) days of sick leave for each year shall be allowed each full-time manager during the period of time under active contract with the District.

All classified managers are governed by the Personnel Commission's Rules and Regulations for the Classified Service (merit system).

As of January 1, 2016, the District's Health and Welfare benefits contribution has been embedded into salaries. The District makes a minimal contribution for eligible employee's health and welfare benefits as noted on the

Benefits At A Glance webpage

The employee is responsible for paying the difference, tenthly, for their selected health and welfare benefits. The amount of the health care credit shall increase annually using the same method helath and welfare benefits are increased in the collective bargaining agreement with SDFA.

#### **Longevity Benefits**

An increment of \$3,246 for a 12 month, 8 hours per day full-time employee at the end of 10, 15, 20, 25 and 30 years in the District shall be added to the employee's annual salary. The longevity increment of those employees employed less than 12 months or less than 8 hours per day will be prorated in accordance with the number of months and/or hours of regular employment.

ITEM 10g

# San Dieguito Union High School District INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

**DATE OF REPORT:** April 14, 2020

**BOARD MEETING DATE:** April 21, 2020

PREPARED AND

**SUBMITTED BY:** Robert A. Haley, Ed.D., Superintendent

SUBJECT: ACCEPTANCE OF GIFTS AND DONATIONS

#### **EXECUTIVE SUMMARY**

The district administration is requesting acceptance of gifts and donations to the district, as shown on the following report.

#### **RECOMMENDATION:**

It is recommended that the Board accept the gifts and donations to the district, as shown on the attached report.

#### **FUNDING SOURCE:**

Not applicable

#### GIFTS AND DONATIONS SDUHSD BOARD MEETING April 21, 2020

### ITEM 10g

| Item # | Donation     | Description                                      | Donor   | Department | School Site |
|--------|--------------|--|---|------------|-------------|
| 1      | \$87,097.41  | Athletic Support Costs- Fall Floater Coaches     | Torrey Pines High School Foundation               | Athletics  | TPHS        |
| 2      | \$15,167.90  | Supplemental Support Costs- Technology Equipment | Torrey Pines High School Foundation               | TPHS       | TPHS        |
| 3      | \$2,883.64   | Supplemental Support Costs- Planners             | Oak Crest Middle School PTSA                      | OCMS       | OCMS        |
| 4      | \$23,551.41  | Athletic Support Costs- Fall Floater Coaches     | San Dieguito Academy Foundation- Athletic Council | Athletics  | SDHSA       |
| 5      | \$345.07     | Math Support Costs- Math Tutoring                | San Dieguito Academy Foundation                   | Math       | SDHSA       |
| 6      | \$2,114.61   | English Support Costs- Writing Lab Tutoring      | San Dieguito Academy Foundation                   | English    | SDHSA       |
| 7      | \$4,110.53   | Music Support Costs- Music Coaches               | San Dieguito Academy Music Council                | Music      | SDHSA       |
| 8      | \$12.00      | Miscellaneous Donation                           | Your Cause-AT&T Employer Match Contribution       | EWMS       | EWMS        |
| 9      | \$264.00     | Miscellaneous Donation                           | Aetna Foundation - Employer Match Contribution    | CVMS       | CVMS        |
| 10     | \$847.34     | Music Support Costs- Music Coaches               | San Dieguito Academy Music Council                | Music      | SDHSA       |
| 11     | \$1,222.13   | Music Support Costs- Music Coaches               | Torrey Pines High School Foundation               | Music      | TPHS        |
| 12     | \$428.86     | Math Support Costs- Math Tutoring                | San Dieguito Academy Foundation                   | Math       | SDHSA       |
|        |              | *Donated Items:                                  |   |            |             |
|        |              |  |   |            |             |
|        | \$138,044.90 | Monetary Donations                               |   |            |             |
|        | \$0.00       | *Value of Donated Items                          |   |            |             |
|        | \$138,044.90 | TOTAL VALUE                                      |   |            |             |